



201406130079

Skagit County Auditor

\$15.00

6/13/2014 Page

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2 2:06PM

After Recording Return To:

DATAQUICK TITLE

6 CAMPUS CIRCLE, SUITE 430

WESTLAKE, TX 76262

File No. 0203509963

Assessor's Property Tax Parcel/Account No. P69601

DOT UST Global  
345 Rouser Road  
Suite 201  
Moon Township, PA 15108

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**ASSIGNMENT OF DEED OF TRUST**

Name and Address of Assignor:

WELLS FARGO BANK, N.A.

WELLS FARGO HOME MORTGAGE

1000 BLUE GENTIAN ROAD, SUITE 300

MAC X9999-01N

EAGAN, MN 55121

Name and Address of Assignee:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

14221 DALLAS PARKWAY, SUITE 1000

DALLAS, TX 75254

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A.**, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described Deed of Trust:

**Date of Deed of Trust:** 11/20/2006**Executed by (Mortgagor(s)):** WALTER L. BERREY AND JANA J. BERREY, HUSBAND AND WIFE**Original Trustee:** FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON**Original Beneficiary:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ACTING SOLELY AS NOMINEE FOR EQUITY ONE, INC.**Filed of Record:** As Auditor's No. 200612040143, in the Office of Auditor of Skagit County, Washington, on 12/4/2006. Said mortgage assigned by Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Equity One, Inc. to Wells Fargo Bank, N.A., by assignment dated 04/11/2013, and recorded 04/16/2013, as Instrument No. 201304160026.**Property:****THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS:****THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT "E", "CORRECTED PLAT OF SLIPPER'S ACRES", AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 54, RECORDS OF SKAGIT COUNTY, WASHINGTON.**

ALSO, THE NORTH 581.1 FEET OF THAT CERTAIN UNNUMBERED TRACT SHOWN AS NORTHWEST 1/4 OF THE SOUTHEAST 1/4 WEST OF ROAD IN "CORRECTED PLAT OF SLIPPER'S ACRES", AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 54, RECORDS OF SKAGIT COUNTY, WASHINGTON, EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE SOUTHEAST CORNER OF LOT "D" OF SAID "CORRECTED PLAT OF SLIPPER'S ACRES"; THENCE SOUTH 2 DEGREES 31' WEST ALONG THE WEST MARGIN OF PAVED ROAD AS CONVEYED TO SKAGIT COUNTY IN VOLUME 141 OF DEEDS, AT PAGE 4, 256.1 FEET; THENCE NORTH 89 DEGREES 22' WEST 553.3 FEET; THENCE NORTH 3 DEGREES 41' WEST 256.7 FEET TO THE SOUTHWEST CORNER OF SAID LOT "D"; THENCE SOUTH 89 DEGREES 22' EAST ALONG THE SOUTH LINE OF SAID LOT "D", 581.0 FEET TO THE POINT OF BEGINNING.

Given: to secure a certain Promissory Note in the amount of \$288,750.00 payable to Beneficiary.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Deed of Trust and Promissory Note.

Assignor is the present holder of the above-described Deed of Trust.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this 9th day of April, 2014.

WELLS FARGO BANK, N.A.

By [Signature]  
Name: Grant Hiten  
Title: VP of Loan Documentation

State of Idaho  
County of Frank

On this 9 day of April, 2014, before me, the undersigned, a Notary Public in and for the State of Idaho, duly commissioned and sworn, personally appeared Grant Hiten and N/A, to me known to be the VP of Loan Documentation and [Signature], respectively, of **WELLS FARGO BANK, N.A.**, the association that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act of and deed of said association, for the uses and purposes therein mentioned, and on oath stated that Grant Hiten authorized to execute the said instrument and that the seal affixed is the association seal of said association.

Witness my hand and seal the day and year first above written.

BA  
Notary Public residing at Frank County  
Printed Name: Briana Kuyper  
My Commission Expires: March 1 2016



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