

WHEN RECORDED MAIL TO:
Quality Loan Service Corp. of Washington
C/O Quality Loan Service Corporation
2141 5th Avenue
San Diego, CA 92101

Skagit County Auditor

\$76.00

6/12/2014 Page

1 of

5 1:50PM

TS No.: WA-14-610076-TC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN No.: 4338-001-001-0002; 340227-4-002-0100

Title Order No.: 140010677-WA-MSI

Grantor(s): STEVE J SWIGERT, SUSAN W SWIGERT

Grantee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

PEOPLES BANK, A WA CORPORATION

Deed of Trust Instrument/Reference No.: 201208270058

NOTICE OF TRUSTEE'S SALE

Pursuant to the Revised Code of Washington 61.24, et seq.

I. NOTICE IS HEREBY GIVEN that Quality Loan Service Corp. of Washington, the undersigned Trustee, will on 10/10/2014, at 10:00 AM At the main entrance to the Superior Courthouse, 205 W. Kincaid Street, Mt. Vernon, WA 98273 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of SKAGIT, State of Washington, to-wit:

LOT 1A AND THE WEST 10 FEET OF LOT 1B, "REPLAT OF LOT 1 OF SUNNY SLOPE," AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PÅGE 41, RÉGORDS OF SKAGIT COUNTY, WASHINGTON TOGETHER WITH THAT PORTION OF GOVERNMENT LOT 5 OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF GOVERNMENT LOT S WHICH LIES NORTH 4º15'20" EAST A DISTANCE OF 141.00 FEET FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 5; THENCE NORTH 85°44'40" WEST, A DISTANCE OF 25.00 FEET; THENCE NORTH 4°15'20" EAST, A DISTANCE OF 75.00 FEET; THENCE SOUTH 85°44'40" EAST, A DISTANCE OF 25.00 FEET TO THE EAST LINE OF SAID GOVERNMENT LOT 5, THENCE SOUTH 4°15'20" EAST, A DISTANCE OF 75 00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, EXCEPT THAT PORTION OF THE SOUTHEAST MA OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M. DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHWEST CORNER OF LOT 1A, "REPLAT OF LOT 1 OF SUNNY SLOPE," AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, FAGE 41, RECORDS OF SKAGIT COUNTY, WASHINGTON, THENCE NORTH 4°15'20" EAST ALONG THE WEST LINE OF SAID LOT 1A, A DISTANCE OF 37.30 FEET; THENCE SOUTH 43°41'16' EAST, A DISTANCE OF 52.68 FEET TO THE NORTH LINE OF DAN STREET; THENCE NORTH 88°41'16" WEST ALONG THE NORTH LINE OF DAN STREET, A DISTANCE OF 39 1% FEET FO THE POINT OF BEGINNING OF THIS DESCRIPTION ALSO TOGETHER WITH THE NORTH 200 FEET OF THE SOUTH 464 FEET OF THE WEST 210 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., EXCEPT THE EAST 105 FEET THEREOF, ALSO EXCEPT THAT PORTION OF THE NORTH 200 FEET OF THE SOUTH 464 FEET OF THE WEST 210 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST

ታረጓ SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., EXCEPT THE EAST 105 FEET THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL B ON EXHIBIT B CONVEYED TO JOHN HOHMANN BY INSTRUMENT RECORDED ON APRIL 10, 2002 RECORDED UNDER AUDITOR'S FILE NO. 200204100026. RÉCORDS OF SKAGIT COUNTY. THENCE NORTH FOR A DISTANCE OF 20 FEET ALONG THE WEST LINE OF THE EAST 105 FEET OF THE NORTH 200 FEET OF THE SOUTH 464 FEET OF THE WEST 210 FEET OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ TO THE SOUTHWEST CORNER OF THAT PARCEL B ON EXHIBIT A CONVEYED TO JOHN HOHMANN BY INSTRUMENT RECORDED ON APRIL 10, 2002, RECORDED UNDER AUDITOR'S FILE NO 200204100026, RECORDS OF SKAGIT COUNTY; THENCE SOUTH 39°00'51" WEST FOR A DISTANCE OF 25 71 FEET TO THE NORTHWEST CORNER OF THAT PARCEL A CONVEXED TO JOHN P. LINDBECK AND KIMBERLEE W. LINDBECK BY INSTRUMENT RECORDED ON JULY 2, 2003 UNDER AUDITOR'S FILE NO. 200307020123, RECORDS OF SKAGIT COUNTY, THENCE EAST ALONG THE NORTH LINE OF SAID LINDBECK PARCEL TO AN ANGLE IN THE BOUNDARY OF SAID PARCEL AND THE TRUE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

More commonly known as 9773 DAN STREET, LA CONNER, WA 98257

which is subject to that certain Deed of Trust dated 8/15/2012, recorded 8/27/2012, under 201208270058 records of SKAGIT County, Washington, from STEVE J SWIGERT AND SUSAN W SWIGERT, HUSBAND AND WIFE, as Grantor(s), to JAND TITLE CO., as Trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES BANK, A WA CORPORATION, as Beneficiary, the beneficial interest in which was assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES BANK, A WA CORPORATION (or by its successors-in-interest and/or assigns, if any), to JPMorgan Chase Bank, National Association.

- II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage.
- III. The default(s) for which this foreclosure is made is/are as follows. Failure to pay when due the following amounts which are now in arrears. \$25,030,24
- IV. The sum owing on the obligation secured by the Deed of Trust is. The principal sum of \$373,604.95, together with interest as provided in the Note from the 9/1/2013, and such other costs and fees as are provided by statute.
- V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 10/10/2014. The defaults referred to in Paragraph III must be cured by 9/29/2014 (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 9/29/2014 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 9/29/2014 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults.
- VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following address(es):



Skagit County Auditor 6/12/2014 Page

\$76.00 5 1:50PM

2 of

NAME

STEVE J SWIGERT AND SUSAN W SWIGERT, HUSBAND AND WIFE

ADDRESS

9/73/DAN STREET, LA CONNER, WA 98257

by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. These requirements were completed as of 5/9/2014.

VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property.

IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

NOTICE TO OCCUPANTS OR TENANTS—The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.

THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.

You have only 20 DAYS from the recording date of this notice to pursue mediation.

DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help.

SEEKING ASSISTANCE

Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following:

The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-463) or Web site: http://www.dfi.wa.gov/consumers/homeownership/post purchase counselors foreclosure.htm.

The United States Department of Housing and Urban Development: Toll-free: 1-800-569-4287 or National Web Site: http://portal.hud.gov/hudportal/HUD or for Local counseling agencies in Washington: http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&fiterSvc=dfc

The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 or Web site: http://nwjustice.org/what-clear.

If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and

201406120150

Skagit County Auditor 6/12/2014 Page

\$76.00

3 of

5 1:50PM

exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary's Agent, or the Beneficiary's Attorney.

It you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only.

201406120150

Skagit County Auditor 6/12/2014 Page

\$76.00 4 of 5 1:50PM

QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBTAND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations.

Dated:	
JUN 0 9 2014	
0017 V 0 2014	Quality Loan Service Corp. Washington, as Trustee
	By: Tricia Moreno, Assistant Secretary
Trustee's Mailing Address:	Trustee's Physical Address:
Quality Loan Service Corp. of Washington	Quality Loan Service Corp. of Washington
C/O Quality Loan Service Corp.	108 1st Ave South, Suite 202
2141 Fifth Avenue, San Diego, CA 92101	Seattle, WA 98104
(866) 645-7711	(866) 925-0241
Sale Line: 714-573-1965	
Or Login to: http://wa.qualityloan.com	
TS No.: WA-14-610076-TC	
The state of the s	
State of: <u>California)</u>	' /
County of: San Diego)	
JUN 0 9 2014	-1-d-Ax11
On before me,A	shley Maxwell a notary public, personally
appearedTriciaNoren	, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s)	ware subscribed to the within instrument and acknowledged to
	s/her/their authorized capacity (jes), and that by bis/her/their
	r the entity upon behalf of which the person(a) acted, executed
he instrument.	
certify under PENALTY OF PERIURY or	nder the laws of the State of California that the foregoing
paragraph is true and correct.	
sought to true und borroom	
WITNESS my hand and official seal.	
Williaso my hand and official scal.	
Signature (Sec	Sister Sallouting S
Asniev Maxwell	San Diego County
-	My Comm. Expires May 18, 2018

201406120150

5 of

Skagit County Auditor 6/12/2014 Page

\$76.00 5 1:50PM