

When recorded return to:
Bank of America, Collateral Request Team
1800 Tapo Canyon Road
Simi Valley, CA 96063



201406040046

Skagit County Auditor **\$15.00**
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TS No.: **WA-14-614677-TC**

Space above this line for recorders use only

Order No.: **8412564**

APN No.: **P33956/3503-090-012-0003**

MERS MIN No.: 1001337-0003513931-3 MERS Telephone No. 1-888-679-6377

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, whose address is **108 1st Ave South, Suite 202, Seattle, WA 98104** is hereby appointed Successor Trustee under that certain Deed of Trust dated **1/16/2009**, executed by **DOUGLAS T MAYBEE, AND MADAL MAYBEE, HUSBAND AND WIFE** as Grantor, in which **LANDSAFE TITLE OF WASHINGTON** was named as Trustee, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB** as Beneficiary, and recorded on **1/26/2009**, under Auditor's File No. **200901260117** of Official Records whereas, **BANK OF AMERICA, N.A.** is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAGIT** County, Washington and is fully described as:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SUBDIVISION AND THE WEST LINE OF THE COUNTY ROAD AS SAID ROAD EXISTED ON MARCH 21, 1964; THENCE NORTH ALONG THE WEST LINE OF SAID COUNTY ROAD 87 FEET; THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID SUBDIVISION, 120 FEET; THENCE SOUTH, PARALLEL TO THE WEST LINE OF SAID COUNTY ROAD, 87 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE EAST, ALONG THE SOUTHLINE OF SAID SUBDIVISION, 130 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE EAST ALONG THE NORTH LINE THEREOF A DISTANCE OF 1125.30 FEET TO THE SOUTHWEST CORNER OF TRACT DESCRIBED IN DEED FILED UNDER SKAGIT COUNTY AUDITOR'S FILE 9507100155, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE

SOUTH ALONG THE SOUTHERLY PROJECTION OF THE WEST LINE OF SAID TRACT FOR A DISTANCE OF 15 FEET; THENCE EAST, PARALLEL TO SAID NORTH LINE, A DISTANCE OF 130.00 FEET, MORE OR LESS, TO THE WEST LINE OF THE COUNTY ROAD KNOWN AS THE CONN ROAD NO. CXLII; THENCE NORTH ALONG THE WEST LINE OF SAID COUNTY ROAD TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID DESCRIBED IN DEED FILED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 9507100155; THENCE WEST, ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, TO THE TRUE POINT OF BEGINNING.


And more commonly known as: **14140 CHURCH RD, BOW, WA 98232**

NOW THEREFORE, the undersigned, **BANK OF AMERICA, N.A.**, hereby substitutes **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as Trustee under said Deed of Trust.

TS No.: **WA-14-614677-TC**

Dated: **5-23-2014**

BANK OF AMERICA, N.A. (BANA)


By: **DANIELLE L. FOSTER**
ASSISTANT VICE PRESIDENT
(AVP)

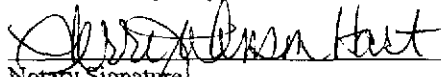
State of: **Pennsylvania**

) ss.

County of: **Allegheny**

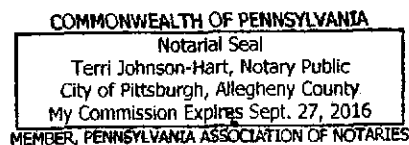
Before me, **Terri Johnson-Hart**, the undersigned officer, on this, the **23** day
(insert name of notary)
of **MAY**, 20**14**, personally appeared **Danielle L. Foster**,
(insert name of signer)

☐ known to me or, ☒ through production of **Identification card** as
identification, who identified **her/himself** to be the **AVP** of
BANA, the person and officer whose name is subscribed to the
foregoing instrument, and being authorized to do so, acknowledged that **she** had executed the
foregoing instrument as the act of such corporation for the purpose and consideration described
and in the capacity stated.


Notary Signature

(seal)

Notary Public, State of **Pennsylvania**
Commission No.: **1272124**
My Commission Expires: **4-27-16**



Skagit County Auditor

\$15.00

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