

WHEN RECORDED MAIL TO:  
Quality Loan Service Corp. of Washington  
C/O Quality Loan Service Corporation  
2141 5<sup>th</sup> Avenue  
San Diego, CA 92101



Skagit County Auditor \$73.00  
5/19/2014 Page 1 of 2 2:01PM

T.S. No.: WA-10-396669-SH  
Order No.: 1025897

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN No.: 4807-000-014-0000 / P120014

**JOHN A. ARREOLA & TAMARA WRIGHT-ARREOLA, HUSBAND & WIFE** is the grantor, and **PACIFIC NORTHWEST TITLE INSURANCE CO.** is the original trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HORIZON CORPORATION D/B/A/ FIRST HORIZON HOME LOANS** is the original beneficiary under that certain deed of trust dated **5/4/2005**, and recorded on **5/16/2005** under Auditor's File No. **200505160110** records of **SKAGIT County, Washington**.

**QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on **5/8/2014**, under Auditors number **201405080061** records of **SKAGIT County, Washington**.

**Said Deed of Trust encumbers the real property fully described as:**

LOT 14, "PLAT OF NIELSEN PARK", AS PER PLAT RECORDED ON JANUARY 3, 2003 UNDER AUDITOR'S FILE NO. 200301030077, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

And more commonly known as: **1073 OPAL LANE, BURLINGTON, WA 98233**

T.S. No.: **WA-10-396669-SH**

This discontinuance shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated:

**MAY 15 2014**

**Quality Loan Service Corporation of Washington**

By: Tricia Moreno  
Its: Assistant Secretary

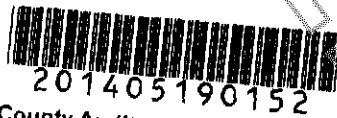
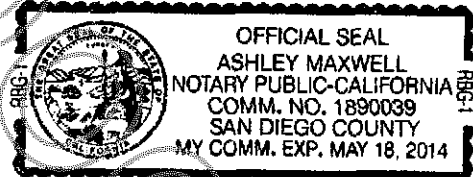
State of: **California** )  
County of: **San Diego** ) ss.

On **MAY 15 2014** before me, Ashley Maxwell a Notary Public, personally appeared Tricia Moreno who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature *Ashley Maxwell* (Seal)  
Ashley Maxwell



Skagit County Auditor

5/19/2014 Page

2 of

\$73.00

2 2:01PM