



Skagit County Auditor  
5/19/2014 Page

\$72.00  
1 of 1 10:11AM

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
<b>Salal Credit Union</b> <b>PO Box 19340</b> <b>Seattle, WA 98109</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	<b>PUGH</b>		<b>STEVEN</b>	<b>T</b>	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
<b>1317 JESSICA PL</b>			<b>MOUNT VERNON</b>	<b>WA</b>	<b>98274</b>
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	<b>Salal Credit Union</b>				
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
<b>PO Box 19340</b>			<b>Seattle</b>	<b>WA</b>	<b>98109</b>

## 4. This FINANCING STATEMENT covers the following collateral:

**GAP WEATHERWATCH TIMBERLINE HD CHARCOAL SHINGLE ROOF**

**APN: P100617**

**LEGAL: Lot 20 Plat Of Little Mountain Addition Except That Portion Described As Follows Beginning At The Southwest Corner Of**

**Said Lot 20 Thence North 27-36-20 West Along The West Line Of Said Lot 20 A Distance Of 67.26 Feet To The Northwest Corner Of Said Lot 20 Thence North 74-05-49 East Along The North Line Of Said Lot 20 A Distance Of 3.84 Feet Thence South 32-27-50 East A Distance Of 63.32 Feet Thence South 42-00-35 West A Distance Of 9.74 Feet To The True Point Of Beginning, COUNTY OF SKAGIT, STATE OF WASHINGTON**

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAIOL	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						