



201405120026

Skagit County Auditor

\$15.00

5/12/2014 Page

1 of

2 8:44AM

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

This space for Recorder's use



Case Nbr: 29245630
Ref Number: 501469551
Tax ID: 4076-009-007-0005

Property Address:
422 N SPRUCE ST
BURLINGTON, WA 98233-0000
WA0-ADT 29245630 5/1/2014

Recording Requested By:
Flagstar Bank, FSB
Prepared By:
Debora C. Cox
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

ASSIGNMENT OF DEED OF TRUST

For Value Received, **FLAGSTAR BANK, FSB** whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIMPLY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Made By: **STEPHANI METCALF AS HER SEPARATE ESTATE**
Original Trustee: **JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB**
Date of Deed of Trust: **6/4/2007**
Original Loan Amount: **\$100,000.00**


Recorded in **Skagit County, WA** on: **6/12/2007**, book **N/A**, page **N/A** and instrument number **200706120148**

Property Legal Description:
THE NORTH 70 FEET, AS MEASURED ALONG THE WEST LINE THEREOF AND BY A LINE DRAWN PARALLEL TO THE NORTH LINE THEREOF, OF LOTS 6 AND 7, BLOCK 9, "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASH.", AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 17, RECORDS OF SKAGIT COUNTY, WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

5-1-14

FLAGSTAR BANK, FSB

By: 
Angela Venner, Vice President

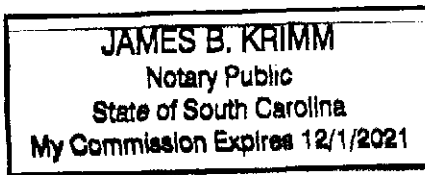
State of SC, County of Lexington

On this 5-1-14 before me personally appeared **Angela Venner, Vice President of FLAGSTAR BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**
Lexington County, South Carolina

My Commission Expires: 12-1-21



29245630



201405120026

Skagit County Auditor

\$15.00

5/12/2014 Page

2 of

2 8:44AM