When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



**Skagit County Auditor** 

\$14.00

4/22/2014 Page

1 of

1 9:50AM

## CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan No 20004875A Reference Loan No 12665605

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE, MC 8000, MONROE, LA, 71203 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to PENNYMAC CORP., WHOSE ADDRESS IS 6101 CONDOR DRIVE SUITE 300, MOORPARK, CA 93021 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by NATHAN STEIN AND TAMMETTE STEIN, there and with as Original Trustee, and recorded on 04/25/2005, in Book , Page , and/or Instrument# 200504250244, in the office of the Recorder of SKAGIT County, WA.

TRACT B-1, SKAGIT COUNTY SP NO.46-80 PTN TR 73 BURL. ACREAGE

Parcel ID #: P62781

IN WITNESS WHEREOF, this Assignment is executed on <u>O4, 03, 20, 14</u> (MM/DD/YYYY). JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

JUNGU IDHOVY	<u> </u>		
Vice President	7		
	and the second second	1 1	
STATE OF LOUISIANA. PARISH OF	OUACHITA	11	
on v. 04/05/2014	The state of the s	vs	
	(MM/DD/YYY	5 San 1987 1 San	me appeared
JUNIU ASHTOR			that he/she/they is/are the
Vice President	of JPMORGA	N CHASE BANK, NAT	IONAL ASSOCIATION
and that the instrument was signed on be			
directors, and that he/she/they acknowled	load the instrument t	a he the free set and de	ed of the corporation (or
	iged the instrument t	o de ine nee act and de	ed of the corporation (or
association).		And the second second	
1100	Vicki C. Knighten	The same of the sa	
11/1411	VICKI C. Kiliginen		
water			
	-	VICKI C. KNIGHTE	
Notary Public - State of LOUISIANA			
Commission and the Double		UFETIME COMMISSION, NOTAR	Y IB# 54231
Commission expires: Upon My Death			
		A11 4431	

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAR 23476552 \*C\* -- NPL7-B T0114040713 [C-1] FRMWA1





\*D0005751019\*