

After Recording Please Return To:
SHELTER BAY COMMUNITY, INC.
1000 Shoshone Drive
La Conner, WA 98257



201404210041

Skagit County Auditor

\$72.00

4/21/2014 Page

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1 8:49AM

NOTICE OF CLAIM OF LIEN

SHELTER BAY COMMUNITY, INC.

vs.

BRUCE A. COX and DEANA B. RINDY-COX, husband and wife

NOTICE IS HEREBY GIVEN that SHELTER BAY COMMUNITY, INC. pursuant to the provisions of Article V, Section 5 of its Declaration of Protection Covenants for Shelter Bay Division 3, dated March 5, 1970, hereby claims lien upon the following described land:

Lot 415, "Survey of Shelter Bay Division 3 Tribal and Allotted Lands of Swinomish Indian Reservation," as recorded in Volume 43 of Official Records, pages 839 through 841, under Auditor's File No. 737014, records of Skagit County, Washington.

Situate in The County Of Skagit, State of Washington.

Parcel No. P129224, Auditor's Tax No. 5100-003-415-0000.

of which property the owners or reputed owners is Bruce A. Cox & Deana B. Rindy-Cox, who reside at the last known address of: 415 Umatilla Place, La Conner, WA 98257.

The claimant claims a lien upon the property herein described as follows:

Monthly Assessment and Utility Billing	\$ 260.64
Annual Leasehold	\$ 467.65
Total due:	\$ 728.29

and for such additional amounts as may become due and unpaid.

SHELTER BAY COMMUNITY, INC.
1000 Shoshone Drive
La Conner, WA 98257

By:


Larry E. Kibbee
President, Board of Directors

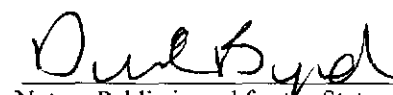
STATE OF WASHINGTON)
) SS.
COUNTY OF SKAGIT)

On this 17th day of April, 2014, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Larry E. Kibbee, President of the Board of Directors of Shelter Bay Community, Inc.**

I CERTIFY that I know or have satisfactory evidence **Larry E. Kibbee** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated he is authorized to execute the instrument and is **President of the Board of Directors of Shelter Bay Community, Inc.**, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written.




Notary Public in and for the State of
Washington
Residing at La Conner, Washington
My Commission Expires 01-23-2018