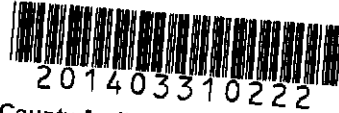


WHEN RECORDED MAIL TO:
Quality Loan Service Corp. of Washington
C/O Quality Loan Service Corporation
2141 5th Avenue
San Diego, CA 92101



Skagit County Auditor
3/31/2014 Page

1 of 2 2:50PM \$73.00

T.S. No.: WA-13-603579-TC
Order No.: 130246404-WA-MSI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN No.: 4024-000-045-0001

CLAIRE M. ROUNDAL , A SINGLE WOMAN, AS TO AN UNDIVIDED 2/3 INTEREST AND DANIEL P. OLSON , A MARRIED MAN AS HIS SEPARATE ESTATE, AS TO AN UNDIVIDED 1/3 INTEREST is the grantor, and **LAND TITLE COMPANY, A WASHINGTON CORPORATION** is the original trustee, and **WASHINGTON MUTUAL BANK, A WASHINGTON CORPORATION** is the original beneficiary under that certain deed of trust dated **11/3/2003**, and recorded on **11/13/2003** under Auditor's File No. **200311130002** records of **SKAGIT County, Washington.**

QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on 3/20/2014, under Auditors number 201403200068 records of SKAGIT County, Washington.

Said Deed of Trust encumbers the real property fully described as:

LOTS 44 AND 45, "PLAT 1, SULPHUR SPRING LAKE TRACTS SKAGIT COUNTY, WASH." AS PER PLAT RECORDED IN VOLUME 5 OF PLATS, PAGE 13, RECORDS OF SKAGIT COUNTY, WASHINGTON, EXCEPT THE SOUTHERLY 2 FEET OF SAID LOT 44. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

And more commonly known as: 18862 SULPHUR SPRINGS RD, MOUNT VERNON, WA 98274

T.S. No.: **WA-13-603579-TC**

This discontinuance shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated: **MAR 25 2014**

Quality Loan Service Corporation of Washington

By: *[Signature]*
Tricia Moreno
Its: Assistant Secretary

State of: **California**)
County of: **San Diego**) ss.

On **MAR 25 2014** before me, Ashley Maxwell a Notary Public, personally appeared Tricia Moreno who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Signature]* (Seal)
Ashley Maxwell

