

**Skagit County Auditor** 

\$14.00

3/31/2014 Page

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111:49AM

When Recorded Return To:

FIRST AMERICAN TITLE INSURANCE COMPANY 4710 SUMMITVIEW AVENUE, SUITE 104 **YAKIMA, WA 98908** 

279-217

## APPOINTMENT OF SUCCESSOR TRUSTEE

## KNOWN ALL MEN BY THESE PRESENTS:

COLUMBIA STATE BANK ("Beneficiary") is the owner and holder of the Note secured by the Deed of Trust, dated AUGUST 7, 2013, made by HIGHMARK HOMES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY as Grantor, to CHICAGO TITLE COMPANY as Trustee, for the benefit of COLUMBIA STATE BANK which Deed of Trust was recorded on AUGUST 14, 2013, under Auditor's File No. 201308140094, in the Office of the SKAGIT County Auditor, State of WASHINGTON.

NOW, THEREFORE, in view of the premises, the undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, whose address is 4710 SUMMITVIEW AVENUE, SUITE 104, YAKIMA, WASHINGTON 98908, as successor Trustee under said trust deed to have all the powers of said original trustee effective forthwith.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand; if the undersigned is a Corporation, is has caused its corporate name to be signed and affixed hereunto by its duly authorized officer.

**DATED: MARCH 17, 2014** <u>ላለልለልለለለ</u>ለለለለለለለለለለለለ KATHLEEN E. WYATT **NOTARY PUBLIC** STATE OF WASHINGTON COMMISSION EXPIRES **DECEMBER 9, 2017** 

COLUMBIA STATE BANK (Beneficiary)

Shannon Williamson, Assistant Vice President

STATE OF WASHINGTON COUNTY OF PIERCE

| On this 14th day of March, 2014, before me, the   |
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| undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared homeon williams |
| sworn, personally appeared Shampon Williamson   |
| to me know to be the Hasistant Viel Hesiolent   |
| of the corporation that executed the foregoing instrument and acknowledged the said instrument to be                              |
| the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and                         |
| on oath stated that she is authorized to execute the said instrument.   |
| Given lunder my hand and official seal this/ The day of, 7014.  |
| By Notal COM & (1) Watt Notary Public in and for the State of Washington,   |
| Residing at Furally.  |
| My Appointment Expires $\frac{2}{\sqrt{2}}$ .   |
|   |