RECORDATION REQUESTED BY/RETURN TO:

General Services Administration Real Property Utilization and Disposal (9PZF) 400 15th Street S.W. Auburn, WA 98001

> SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX 20 14871 MAR 1 9 2014

Amount Paid \$6
Skagit Co. Treasurer
By Nam Deputy

201403190077

Skagit County Auditor

\$73.00

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2 3:39PM

FOR RECORDER'S USE ONLY

BUARDIAN NORTHWEST TITLE CO.

A 107215

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 12 day of ________, 2014, by and between UNITED STATES OF AMERICA, AND ITS ASSIGNS, ACTING BY AND THROUGH, THE US ARMY CORPS OF ENGINEERS, WITH AN ADDRESS OF 441 G. Street NW, Washington, DC 20314, pursuant to Title 10, United States Code, Section 2832, Grantor, party of the first part and MATTHEW T. WILSON AND CYNTHIA A. WILSON, husband and wife, as to an undivided ½ interest and ALEX R. PLANTENGA AND MELISSA S. PLANTENGA, husband and wife, as to an undivided ½ interest Grantees, party of the second part, whose address is 14014 Falcon Heights Drive, Cypress, TX 77429.

THAT, for and in consideration of the sum of NINETY EIGHT THOUSAND AND 00/100 DOLLARS (\$98,000.00), cash in hand paid by the party of the second part to the party of the first part, and other good and valuable consideration the receipt of which is hereby acknowledged, the said party of the first part does hereby remise, release and quitclaim unto the party of the second part, forever all the right, title, interest and claim, which the party of the first part has in and to the following described property, to-wit:

All that certain lands and property, together with all improvements located on the property situate in the County of Skagit, State of Washington:

UNIT 204 OF "CORRECTION PLAT OF SKYLINE NO. 15, A CONDOMINIUM", ALSO APPEARING OF RECORD AS PARKSIDE CONDOMINIUM, ACCORDING TO THE AMENDED DECLARATION THEREOF, RECORDED FEBRUARY 17, 1970, UNDER AUDITOR'S FILE NO. 736037 AND TO THE AMENDED DECLARATION THEREOF RECORDED JANUARY 7, 1999 UNDER AUDITOR'S FILE NO. 9901070075, AND SURVEY MAP AND PLANS THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGES 91 THROUGH 94 AS AUDITOR'S FILE NO. 736038, RECORDS OF SKAGIT COUNTY, WASHINGTON.

FOR INFORMATIONAL PURPOSES ONLY:

PARCEL NUMBER: P60089

ADDRESS: 1710 Skyline Way #204, Anacortes, WA, 98221

BEING THE SAME PREMISES WHICH TYRONE T. GABRIEL, AN UNMARRIED MAN, BY DEED DATED April 21, 2013, AND RECORDED MAY 6, 2013, IN THE SKAGIT COUNTY RECORDER OF DEEDS OFFICE, AS AUDITORS FILE NO. 201305060175, GRANTED AND CONVEYED UNTO UNITED STATES OF AMERICA, IN FEE SIMPLE.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or appertaining; and every right, title or interest, legal or equitable, of the Grantor of, in and to the same.

BEING THE SAME PREMISES WHICH MYLES HULSEY, AN UNMARRIED MAN, AS HIS SEPARATE ESTATE, BY DEED DATED MAY 3, 2005, AND RECORDED MAY 6, 2005, IN THE SKAGIT COUNTY RECORDER OF DEEDS OFFICE, AS FILE #200505060071, GRANTED AND CONVEYED UNTO TYRONE T. GABRIEL, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, IN FEE SIMPLE.

As a material part of the Consideration for this deed, Grantor and Grantees agree that Grantees are taking the Property "AS S" with any and all latent and patent defects and that there is no warranty by Grantor that the Property has a particular financial value or is fit for a particular purpose. Grantees acknowledge and stipulate that Grantees are not relying on Grantor's examination of the Property. Grantees take the Property with the express understanding and stipulation that there are no express or implied warranties.

THIS CONVEYANCE MADE SUBJECT to all easements and buildings or use restrictions of record, including, but not limited to, those for public roads and highways, restrictive covenants, utilities, railroads, and pipelines, if any; but there is no intention by this reference to reimpose or to extend any of the same.

TOGETHER WITH title to all alleys, streets, ways, strips or gores abutting or adjoining the property that are of record.

The conveyance is also subject to all applicable zoning, ordinances, statutes, rules, or regulations, as amended.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in the presence of:

UNITED STATES OF AMERICA,
BY AND THROUGH, THE US ARMY CORPS OF ENGINEERS

JOAN M. BRYAN (SEAL)

Program Manager, Homeowners Assistance Program United States Army Corps of Engineers

NOTARIAL CERTIFICATE
DISTRICT OF COLUMBIA: SS

PUBLIC SAPIRATION OF OF COL

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\$73.00