



201403140071

Skagit County Auditor

\$75.00

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4 1:20PM

After recording return document to:

State of Washington  
Department of Transportation  
Real Estate Services Office  
PO Box 47338  
Olympia, WA 98504-7338

PLEASE MAKE NO MARK IN THE MARGIN SPACE - RESERVED FOR COUNTY AUDITOR'S USE

Document Title: Memorandum of Agreement

GUARDIAN NORTHWEST TITLE CO.

Reference No. of Related Documents: N/A

ACCOMMODATION RECORDING ONLY

Grantor: Washington State Patrol

114802

Grantee: State of Washington, Department of Transportation

Legal Description: SW ¼, NW ¼ S11, T33N, R4E, W.M.

Additional Legal Description is on Page 4 of Document.

Assessor's Tax Parcel Number: P16609, P16610

### MEMORANDUM OF AGREEMENT

#### Devils Mountain Communication Site

This Memorandum of Agreement refers to that certain Agreement dated the 19<sup>th</sup> day of December 2013, between the Washington State Patrol, (hereinafter called "WSP") and the **State of Washington, acting by and through its Department of Transportation** (hereinafter called "STATE").

**Premises.** WSP owns the building and tower, in which STATE is occupying space for equipment in the building and space on the tower upon the terms and conditions of the Agreement, upon the following described lands situated in Skagit County, Washington.

See attached Exhibit A made a part hereof and attached hereto.

**Term.** The Agreement commences on December 19, 2013, terminating at 11:59 p.m. June 30, 2016. The Agreement may be amended from time to time to extend the term as long as WSP's separate lease agreement with the Department of Natural Resources is renewed or extended. The STATE shall request an amendment to the Agreement by written notice to the WSP at least Thirty (30) calendar days, but no more than Six (6) months, prior to the expiration of the Agreement, or any extension thereof.

## MEMORANDUM OF AGREEMENT

**Purpose.** This MEMORANDUM OF AGREEMENT is prepared and recorded for the sole purpose of imparting constructive notice of said AGREEMENT and in no way modifies the AGREEMENT.

**Questions.** Questions regarding this agreement may be addressed to the State of Washington, Department of Transportation, Real Estate Services at PO Box 47338, Olympia, WA 98504-7338.

Dated: 12/19/13

Dated: December 17, 2013

STATE OF WASHINGTON  
DEPARTMENT OF TRANSPORTATION

By: [Signature]  
WSP

By: [Signature]  
James M. Salter,  
Acquisition Program Manager



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**MEMORANDUM OF AGREEMENT**

STATE OF WASHINGTON )

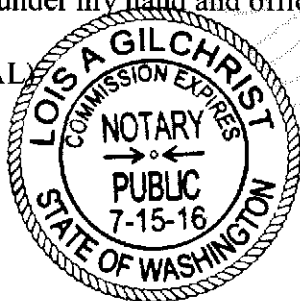
: ss)

County of THURSTON )

On this 17th day of December, 2013 before me personally appeared James M. Salter, to me known to be the Acquisition Program Manager, for the State of Washington, acting by and through its Department of Transportation, and that he executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said State of Washington, for the uses and purposes therein set forth, and on oath states that he is authorized to execute said instrument.

GIVEN under my hand and official seal the day and year last above written.

(SEAL)



Lois A. Gilchrist  
Notary Public in and for the State of  
Washington, residing at Shelton  
My commission expires 7/15/2016

STATE OF WASHINGTON )

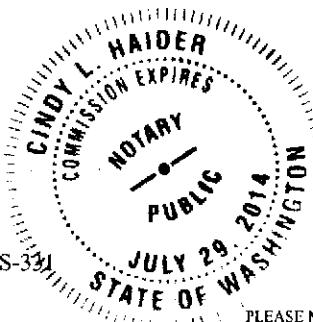
: ss)

County of Thurston )

On this 19th day of December, 2013 before me personally appeared Simon Tee, to me known to be the Grants and Contracts Manager, for the Washington State Patrol, and that he executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said State of Washington, for the uses and purposes therein set forth, and on oath states that he is authorized to execute said instrument.

GIVEN under my hand and official seal the day and year last above written.

(SEAL)



Cindy L. Haider  
Notary Public in and for the State of  
Washington, residing at Olympia  
My commission expires July 29, 2014

RES-331

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Parcel No.: 1-15521

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## MEMORANDUM OF AGREEMENT

### EXHIBIT A

A portion of the southeast quarter of the northwest quarter of Section 11, Township 33 North, Range 4 East, W.M., Skagit County, Washington described as follows:

Commencing at the southwest corner of the northwest quarter;  
Thence North  $01^{\circ} 48' 22''$  West along the west line thereof 592.74 feet;  
Thence South  $89^{\circ} 16' 38''$  East 421.42 feet to the point of beginning;  
Thence North  $00^{\circ} 43' 22''$  East 75.00 feet;  
Thence South  $89^{\circ} 16' 38''$  East 75.00 feet;  
Thence South  $00^{\circ} 43' 22''$  West 75.00 feet;  
Thence North  $89^{\circ} 16' 38''$  West 75.00 feet to the point of beginning.



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