WHEN RECORDED MAIL TO:
Quality Loan Service Corp. of Washington
C/O Quality Loan Service Corporation
2141-5th Avenue
San Diego, CA 92101



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2 12:32PM

T.S. No.: WA-10-396669-SH

Order No.: 1025897

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN No.: 4807-000-014-0000 / P120014

JOHN A. ARREOLA & TAMARA WRIGHT-ARREOLA, HUSBAND & WIFE is the grantor, and PACIFIC NORTHWEST TITLE INSURANCE CO. is the original trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HORIZON CORPORATION D/B/A/ FIRST HORIZON HOME LOANS is the original beneficiary under that certain deed of trust dated 5/4/2005, and recorded on 5/16/2005 under Auditor's File No. 200505160110 records of SKAGIT County, Washington.

QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on 11/15/2013, under Auditors number 201311150064 records of SKAGIT County, Washington.

Said Deed of Trust encumbers the real property fully described as:

LOT 14, "PLAT OF NIELSEN PARK", AS PER PLAT RECORDED ON JANUARY 3, 2003 UNDER AUDITOR'S FILE NO. 200301030077, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

And more commonly known as: 1073 OPAL LANE, BURLINGTON, WA 98233

T.S. No.: WA-10-396669-SH

This discontinuance shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated: (3/5//4)			
	Quality Loan Servi	ce Corporation of Wa	shington
	(
Market Market Control of the Control	By: Jacqueline Nogr	ales	
	Its:		
State of California			
State of: <u>California</u> County of: <u>San Diego</u>			
WAS A F DOM	A sh	ley Maxweii	
	elole ine,		a Notary
Public, personally appeared () acceptable to be the	nerson at whose if	who prove	ed to me on the
instrument and acknowledged to me tha	t be/she/they execut	ed the same in hie/her/	th ei r authorized
capacity(ies), and that by his/her/their	ignature(s) on the i	nstrument the person(s	§⊁ or the entity
upon behalf of which the person(s) acted			
I certify under <i>PENALTY OF PERJURY</i> paragraph is true and correct.	under the laws of the	State of <u>California</u> the	at the foregoing
WITNESS my hand and official seel		OFFICIAL OF AL	
Signature (WX/ // // // //	(Seal)-	OFFICIAL SEAL ASHLEY MAXWELL	<u> </u>
		COMM. NO. 1890030	7
Ashley Maxwell		SAN DIEGO COUNTY MY COMM, EXP. MAY 13	٧
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