



Skagit County Auditor  
2/27/2014 Page

1 of

\$75.00  
4 10:00AM

After recording return document to:

Attention Contracts Manager  
State of Washington  
Washington State Patrol  
Budget and Fiscal Services  
PO Box 42602  
Olympia, WA 98504-2602

PLEASE MAKE NO MARK IN THE MARGIN SPACE - RESERVED FOR COUNTY AUDITOR'S USE

Document Title: Memorandum of Lease  
Reference No. of Related Documents: WSDOT: WF-1-13247/WSP No.: C141080GSC  
Lessor/State: State of Washington, Washington State Department of Transportation  
Lessee/WSP: State of Washington, Washington State Patrol  
Legal Description: Township 35 North, Range 4 East, North ¼ Corner of Section 32, W.M., Skagit County Washington. See attached Exhibit A for full legal description.  
Tax Parcel Number: P111150

## MEMORANDUM OF LEASE

### BURLINGTON HILL COMMUNICATION SITE

This Memorandum of Lease refers to that certain Lease dated the 13<sup>th</sup> day of February, 2014, between **STATE OF WASHINGTON**, acting by and through its **DEPARTMENT OF TRANSPORTATION**, (hereinafter called "LESSOR"/"STATE") and the **State of Washington**, acting by and through its **WASHINGTON STATE PATROL** (hereinafter called "LESSEE"/"WSP").

**Premises.** LESSOR/STATE has leased to LESSEE/WSP upon the terms and conditions of the Lease use of the Leased Premises, upon the following described lands situated in Skagit County, Washington.

**Term.** The Lease commences retroactive on July 1, 2013 and shall expire June 30, 2018. This Lease may renewed by LESSEE/WSP for three (3) additional five (5) year periods, or no more that a total of twenty (20) years. LESSEE/WSP shall give notice of its intent to renew at lease ninety (90) calendar days prior, but no more that six (6) months prior to the expiration of this Lease, or any extension thereof.

## MEMORANDUM OF LEASE

**Purpose.** This MEMORANDUM OF LEASE is prepared and recorded for the sole purpose of imparting constructive notice of said Lease and in no way modifies the Lease.

**Questions.** Questions regarding this lease may be addressed to Attention Contracts Manager, State of Washington, Washington State Patrol, Budget and Fiscal Services, PO Box 42602, Olympia Washington 98504-2602.

Dated: 2/13/2014

Dated: 2/15/14

STATE OF WASHINGTON  
DEPARTMENT OF TRANSPORTATION

STATE OF WASHINGTON  
WASHINGTON STATE PATROL

By: Cynthia Tremblay  
Title: Property Management  
Program Manager  
Authorized Agent: Cynthia Tremblay

By: Shirley Lee  
Title: Grants and Contracts Manager  
Authorized Agent



201402270036

**MEMORANDUM OF LEASE**

STATE OF WASHINGTON )

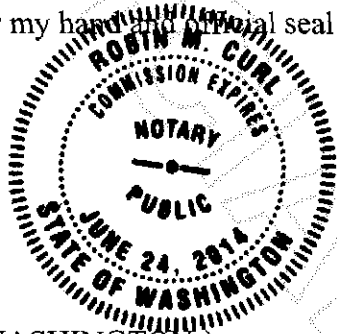
: ss)

County of THURSTON )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2014 before me personally appeared Cynthia Tremblay to me known to be the Property Management Program Manager and that she executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said State of Washington, for the uses and purposes therein set forth, and on oath states that she is authorized to execute said instrument.

GIVEN under my hand and official seal the day and year last above written.

(SEAL)



Robin M. Curl  
(Signature)

Robin M. Curl  
(Print Name)

Notary Public in and for the State of  
Washington, residing at McCleary  
My commission expires 6/24/14

STATE OF WASHINGTON )

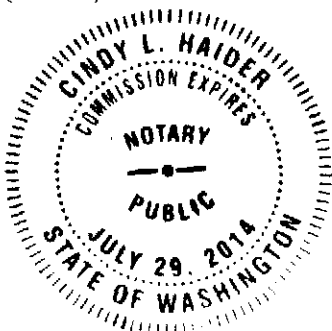
: ss)

County of THURSTON )

On this 5th day of February, 2014 before me personally appeared Simon Tee, to me known to be the Grants and Contracts Manager, for the State of Washington, acting by and through its Washington State Patrol, and that he executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said State of Washington, for the uses and purposes therein set forth, and on oath states that he is authorized to execute said instrument.

GIVEN under my hand and official seal the day and year last above written.

(SEAL)



Cindy L. Haider  
(Signature)

Cindy L. Haider  
(Print Name)

Notary Public in and for the State of  
Washington, residing at Olympia  
My commission expires July 29, 2014



## MEMORANDUM OF LEASE

### EXHIBIT A

A PORTION OF TRACT 11, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH ¼ CORNER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., SKAGIT COUNTY, WASHINGTON;  
THENCE SOUTH 2° 13' 07" WEST, ALONG THE SECTION LINE, 911.95 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE SOUTH 88° 26' EAST 60.0 FEET;  
THENCE SOUTH 2° 13' 07" WEST 60.0 FEET;  
THENCE NORTH 88° 26' WEST 60.0 FEET;  
THENCE NORTH 2° 13' 07" EAST TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH: A NONEXCLUSIVE ACCESS FOR INGRESS AND EGRESS AND UTILITIES OVER, UNDER AND ACROSS THE PRESENTLY EXISTING ROAD WHICH PROVIDES ACCESS TO THE ABOVE DESCRIBED LEASED PREMISES OVER ADJOINING LANDS OF THE GRANTOR AND ANY ROAD CONSTRUCTED HEREAFTER WHICH IS INTENDED BY THE GRANTOR, ITS SUCCESSORS OR ASSIGNS, TO REPLACE THE EXISTING ROAD LEADING TO AND FROM THE PUBLIC STREETS OF THE CITY OF BURLINGTON; ALSO TOGETHER WITH A RIGHT OF CLEAR AND OPEN BEAM PATHS WITHIN THE BOUNDARIES OF THE GRANTOR'S ADJOINING LANDS AT BEARINGS OF 81° AND 173° TRUE AZIMUTH FROM AN ANTENNA STRUCTURE LOCATED WITHIN THE DESCRIBED LEASED PREMISES FROM THE TRANSMISSION AND RECEIVING OF RADIO SIGNALS.

