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After recording, return recording information to: 201401271698

American Title, Inc. M

PO Box 641010

Omaha, NE 68164-1010

SHORT FORM OPEN-END DEED OF TRUST

Trustor(s) EMIL E. PEERENS AND ALINE I. PEERENS, HUSBAND AND WIFE

Trustee(s) Wells Fargo Financial National Bank

Beneficiary Wells Fargo Bank, N.A. 101 North Phillips Avenue, Sioux Falls, SD 57104

Legal Description ABBREVIATED LEGAL: PARCEL A: SKYLINE NO 7 LT 36, PARCEL B: PORTION OF 28-35-01E MORE PARTICULARLY DESCRIBED IN THE ATTACHED EXHIBIT A

Assessor's Property Tax Parcel or Account Number P59616

Reference Numbers of Documents Assigned or Released

After Recording Return to:
Wells Fargo Bank, N.A.
Attn: Document Mgt.
P.O. Box 21557
MAC B6955-013
Billings, MT 59107-9900

This instrument prepared by:
Wells Fargo Bank, N.A.
DEB MEADORS
DOCUMENT PREPARATION
2324 OVERLAND AVE
BILLINGS, MT, 59102
866-537-8489

[Space Above This Line For Recording Data]

SHORT FORM OPEN-END DEED OF TRUST

REFERENCE #: 20133617900045

ACCOUNT #: 682-682-1900420-1xxx

DEFINITIONS

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) "**Security Instrument**" means this document, which is dated February 07, 2014, together with all Riders to this document.
- (B) "**Borrower**" is EMIL E. PEERENS AND ALINE I. PEERENS, HUSBAND AND WIFE. Borrower is the trustor under this Security Instrument.
- (C) "**Lender**" is Wells Fargo Bank, N.A. Lender is a national bank organized and existing under the laws of the United States. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104.
- (D) "**Trustee**" is Wells Fargo Financial National Bank.
- (E) "**Debt Instrument**" means the loan agreement or other credit instrument signed by Borrower and dated February 07, 2014. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, ONE HUNDRED FIFTY THOUSAND AND 00/100THS Dollars (U.S. \$150,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after March 07, 2044.



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(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [mark as applicable]:

N/A Leasehold Rider
N/A Third Party Rider
N/A Other(s) [specify] _____ N/A

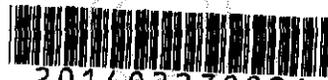
(I) "Master Form Deed of Trust" means the Master Form Open-End Deed of Trust dated June 14, 2007, and recorded on July 12, 2007, as Auditor's File Number 200707120063 in Book n/a at Page n/a of the Official Records in the Office of the Auditor of Skagit County, State of Washington.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

_____ County of _____ Skagit _____ :
[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

ABBREVIATED LEGAL: PARCEL A: SKYLINE NO 7 LT 36, PARCEL B: PORTION OF 28-35-01E MORE PARTICULARLY DESCRIBED IN THE ATTACHED EXHIBIT A



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which currently has the address of

_____ 1908 BAY PL

ANACORTES _____ 98221 _____ ("Property Address"):
[City], Washington [Zip Code]

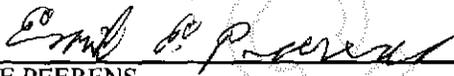
TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." The Property shall also include any additional property described in Section 20 of the Master Form Deed of Trust.

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record as of the execution date of this Security Instrument. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

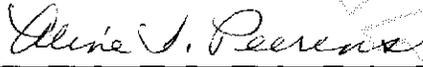
MASTER FORM DEED OF TRUST

By the execution and delivery of this Security Instrument, Borrower agrees that all of the provisions of the Master Form Deed of Trust are hereby incorporated in their entirety into this Security Instrument. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A copy of the Master Form Deed of Trust has been provided to Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.



EMIL E PEERENS - Borrower



ALINE I PEERENS - Borrower



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For An Individual Acting In His/Her Own Right:

State of Washington

County of Skagit

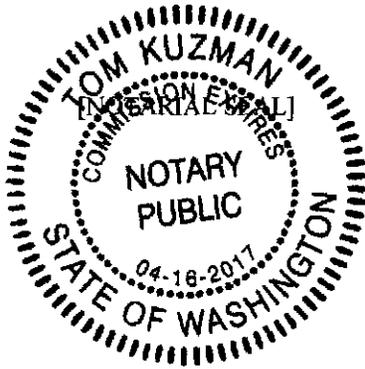
On this day personally appeared before me

EMIL E PEERENS

ALINE I PEERENS

(here insert the name of grantor or grantors) to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 7th day of February, 2014.

Witness my hand and notarial seal on this the 7th day of February, 2014



Signature: [Handwritten Signature]

Print Name: Tom Kuzman

Notary Public

My commission expires: 4/16/2017



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Loan Originator's Name: Kimberly Kristen Vigen
NMLSR ID: 1081805

EXHIBIT A

Reference: 20133617900045

Account: 682-682-1900420-1xxx

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON: PARCEL A: LOT 36, SKYLINE NO. 7, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGE 70, RECORDS OF SKAGIT COUNTY, WASHINGTON; PARCEL B: THAT PORTION OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 36, SKYLINE NO. 7, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGE 70, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE NORTH 68 DEGREES 50 MINUTES 10 SECONDS WEST, 75.01 FEET; THENCE NORTH 31 DEGREES 20 MINUTES 33 SECONDS EAST, 60.00 FEET; THENCE SOUTH 69 DEGREES 05 MINUTES 54 SECONDS EAST, 76.56 FEET TO THE NORTHWEST CORNER OF SAID LOT 36; AND TO THE BEGINNING OF A CURVATURE TO THE RIGHT, FROM WHICH POINT THE CENTER OF SAID CURVATURE BEARS NORTH 69 DEGREES 05 MINUTES 54 SECONDS WEST, A DISTANCE OF 147.00 FEET; THENCE SOUTHWESTERLY 56.16 FEET ALONG THE ARC OF SAID CURVATURE, HAVING A CENTRAL ANGLE OF 21 DEGREES 53 MINUTES 20 SECONDS; TO THE POINT OF TANGENCY; THENCE SOUTH 42 DEGREES 47 MINUTES 26 SECONDS WEST, 4.90 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREOF: ANY PORTION LYING WITH IN THE BOUNDARIES OF SKYLINE SHORT PLAT (IF ANY) (VOLUME 6 OF SHORT PLATS, PAGES 87 THROUGH 90, UNDER AUDITOR'S FILE NO. 8310120030, RECORDS OF SKAGIT COUNTY, WASHINGTON.) SITUATE IN SKAGIT COUNTY, WASHINGTON. ABBREVIATED LEGAL: PARCEL A: SKYLINE NO 7 LT 36, PARCEL B: PORTION OF 28-35-01E



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