



201402270018

Skagit County Auditor

\$15.00

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2 8:34AM

When recorded mail to:

Pennymac Loan Services, LLC

C/O Old Republic
500 City Parkway West, Suite 200
Orange, CA 92868

This space for Recorder's use



DocID# 17722829979533302

Tax ID: P125251

Property Address:

19382 Parson Creek Rd
Burlington, WA 98233-6801

WA0-ADT 28188717 12/18/2013 PM1202A

Recording Requested By:

Bank of America

Prepared By:

Anne-Marie Calderon
800-444-4302101 S. Marengo Ave.
Pasadena, CA 91101**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **BANK OF AMERICA, N.A.** whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021-2602** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Made By: **GALE H LOWELL, AS HIS SEPARATE ESTATE**

Original Trustee: **RECONTRUST COMPANY, N.A.**

Date of Deed of Trust: **12/28/2010**

Original Loan Amount: **\$221,140.00**

Recorded in Skagit County, WA on: **12/30/2010**, book **N/A**, page **N/A** and instrument number **201012300122**

Property Legal Description:

LOT 4, SHORT PLAT NO. PL06-0360, APPROVED NOVEMBER 22, 2006, RECORDED NOVEMBER 22, 2006, UNDER AUDITOR'S FILE NO. 200611220113, AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M. SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

DEC 19 2013

BANK OF AMERICA, N.A.

Accommodation

By:

Brandy Blackman


Assistant Vice President

State of California
County of **LOS ANGELES**

On **DEC 19 2013** before me, **Martine F.S. Henry**, Notary Public, personally appeared **Brandy Blackman**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: **Martine F.S. Henry**
My Commission Expires: **Jan. 12, 2015**



(Seal)



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