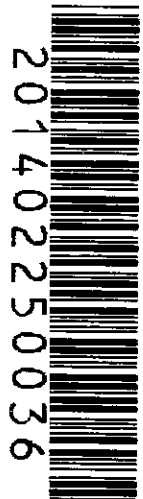


SAN JUAN PASSAGE BOUNDARY LINE ADJUSTMENT #3
SEC. 22, TWP 35 N., RNG 1 E., W.M.
CITY OF ANACORTES, WASHINGTON

AUDITORS CERTIFICATE

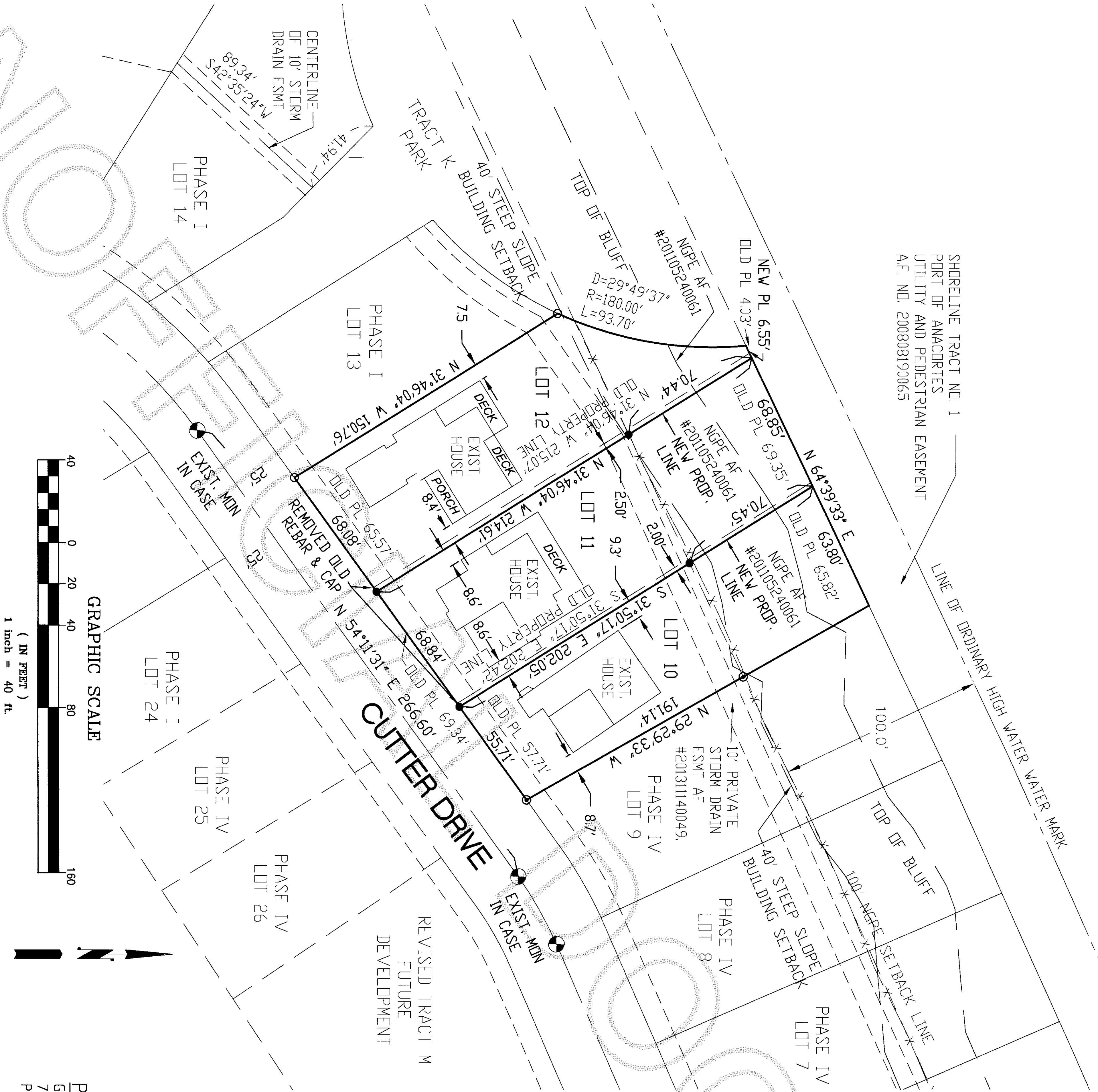
RECORD OF SURVEY AT THE REQUEST OF DALE K. HERRIGSTAD



201402250036
\$143.00
Skagit County Auditor
2/25/2014 Page 1 of 2 2:10:28AM

J. Jorgensen
AUDITOR
by Gary Savala
DEPUTY AUDITOR

SHORELINE TRACT NO. 1
PORT OF ANACORTES
UTILITY AND PEDESTRIAN EASEMENT
A.F. NO. 200808190065



- NOTES
1. SET RE-BAR AND YELLOW CAP P.L.S. #27807.
 2. FOUND REBAR AND CAP #27807, 8-28-2013.
 3. FOUND REBAR AND CAP #19645, 8-28-2013.
 4. MONUMENTS FOUND IN CASE WITH COVER 8-28-2013.
 5. BASIS OF BEARINGS: Plat of San Juan Passage Phase IV, AF #201212280122.
 6. EQUIPMENT USED: PENTAX R-323N TOTAL STATION.
 7. ERROR OF CLOSURE MEETS WASHINGTON STATE SURVEY STANDARDS.
 8. SURVEY METHOD: STANDARD FIELD TRAVERSE
 9. THIS BOUNDARY LINE ADJUSTMENT SURVEY AND NOT ALL UTILITIES WERE INVESTIGATED.

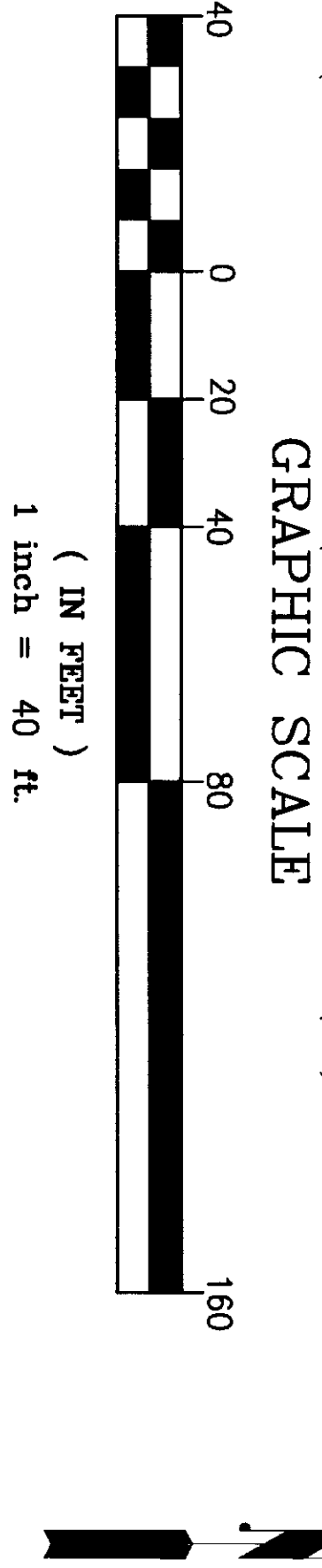
GENERAL INFORMATION

1. Assessor's Account No. Lot 10, P131393, 6010-000-000-0010; Lot 11, P128091, 4974-000-011-0000; Lot 12, P128092, 4974-000-012-0000.
2. Description and exception information is from Chicago Title Insurance Company, Guarantee/Certificate No: 620020006, dated September 23, 2013.
3. This property is SUBJECT TO and TOGETHER WITH easements, reservations, restrictions, covenants and other instruments of record including but not limited to those instruments referred to in Chicago Title Insurance Company Report referenced under Note 2 above. Said report lists documents recorded under AF #200807140094 (PSE underground power), 200701300036 (Record of survey), 200609150177 (Avigation easement agreement), 200609150178 (View and Pedestrian easement), 9701030012 (20 foot storm water easement), 20081120099 (Covenants, conditions ect.), 200811260100 (Covenants, conditions ect.), 201105240062 (Modifications of said Covenants, conditions ect.), 200811250001 (Preliminary Plat Facts and Findings), 2008112500002 (Memorandum of Understanding), 201105020052 (Covenants, conditions ect.), 201105240061 (Native protection easement), 201112080064 (Covenants, conditions ect.), 201212250122 (Covenants, conditions ect.) and 200605050081 (Latecomers Agreement)

4. Zoning: (CM) Commercial Marine
5. Water Supply: City of Anacortes.
6. Sewer Disposal: City of Anacortes.
7. Storm Sewer: City of Anacortes.
8. Address: Lot 10: 4516 Cutter Drive
Lot 11: 4518 Cutter Drive
Lot 12: 4520 Cutter Drive
9. This is a boundary survey only. Not all utilities were not investigated.

LOT AREAS	
BEFORE BLA	AFTER BLA
LOT 10	12,100 SF
LOT 11	14,412 SF
LOT 12	11,742 SF
	12,279 SF

PROPERTY OWNER
GP ANACORTES LLC
7 JACKSON WALKWAY
PROVIDENCE, RHODE ISLAND 02093



COA BLA-2013-0010

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF GP ANACORTES IN AUGUST, 2013.

DALE K. HERRIGSTAD, P.L.S.
Certificate No. 27807
Date 2-6-2014

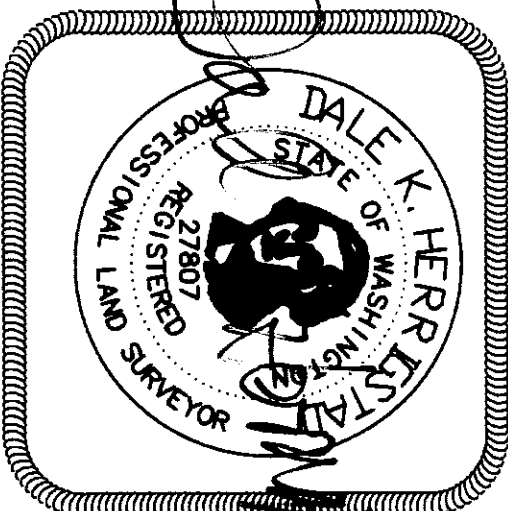
HERRIGSTAD
ENGINEERING AND SURVEYING
4320 WHISTLE LAKE ROAD, ANACORTES WA
PHONE (360) 299-8804

BOUNDARY LINE ADJUSTMENT
FOR

GP ANACORTES, LLC

SCALE	DATE:	JOB NO:
1"=40'	Jan. 2014	2013-13
DRAWN BY:	CHKD BY:	SHEET: OF:
DALE H.	DKH	1 2

SURVEYOR
DALE K. HERRIGSTAD P.L.S.
4320 WHISTLE LAKE ROAD
ANACORTES WA 98221
360-299-8804



SAN JUAN PASSAGE BOUNDARY LINE ADJUSTMENT #3
SEC. 22, TWP 35 N., RNG 1 E., W.M.
CITY OF ANACORTES, WASHINGTON

201402250036
\$143.00
Skagit County Auditor
2/25/2014 Page 2 of 2 10:29AM

LEGAL DESCRIPTION BEFORE ADJUSTMENT

Lot 10, SAN JUAN PASSAGE PHASE IV, as recorded under AF #201212260122, records of Skagit County, Washington.
Situated in Skagit County Washington.
Lot 11, SAN JUAN PASSAGE PHASE 1, as recorded under AF #20081126009, records of Skagit County, Washington.
Situated in Skagit County Washington.
Lot 12, SAN JUAN PASSAGE PHASE 1, as recorded under AF #20081126009, records of Skagit County, Washington.
Situated in Skagit County Washington.

LEGAL DESCRIPTION AFTER ADJUSTMENT

Lot 10, SAN JUAN PASSAGE PHASE IV, as recorded under AF #201212260122, records of Skagit County, Washington.
EXCEPT the West 2.00 feet of said Lot 10.
Situated in Skagit County Washington.
Lot 11, SAN JUAN PASSAGE PHASE 1, as recorded under AF #20081126009, records of Skagit County, Washington.
EXCEPT the West 2.50 feet of said Lot 11.
TOGETHER WITH the West 2.00 feet of Lot 10, SAN JUAN PASSAGE PHASE IV, as recorded under AF #201212260122, records of Skagit County, Washington.
Situated in Skagit County Washington.
Lot 12, SAN JUAN PASSAGE PHASE 1, as recorded under AF #20081126009, records of Skagit County, Washington.
TOGETHER WITH the West 2.50 feet of Lot 11 of said SAN JUAN PASSAGE PHASE 1.
Situated in Skagit County Washington.

ACCEPTANCE
This Boundary Line Adjustment is hereby examined and approved for acceptance the 12th day of February, 2014.
City Engineer
Subdivision Administrator

CONSENT:
Know All Men by we the undersigned owners certify that the Boundary Line Adjustment is made as a free act and deed, in Witness whereof we have hereunto set our hands and seals this 1st day of Feb, 2014.
GP ANACORTES LLC

State of
County of
I, certify that I know of have satisfactory evidence that Matthew Lawrence signed this instrument, on oath stated that (he/she/they/) (was/are) authorized to execute the instrument and acknowledged it as the SG VP of GP ANACORTES LLC, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.
Given under my hand and official seal this 1st day of February, 2014.
Notary Public in and for the State of RI
Name printed Daniel R. Stevenson
Residing at Cumberland, RI
My commissions expires 2/1/16

PROPERTY OWNER
GP ANACORTES LLC
7 JACKSON WALKWAY
PROVIDENCE, RHODE ISLAND 02093

SURVEYOR
DALE K. HERRIGSTAD P.L.S.
4320 WHISTLE LAKE ROAD
ANACORTES WA 98221
360-299-8804



HERRIGSTAD
ENGINEERING AND SURVEYING
4320 WHISTLE LAKE ROAD, ANACORTES WA
PHONE (360) 299-8804

BOUNDARY LINE ADJUSTMENT FOR GP ANACORTES, LLC			
SCALE 1"=40'	DATE: NOV. 2013	JOB NO: 2013-13	
DRAWN BY: DALE H.	CHKD BY: DKH	SHEET: OF: 2 2	

COA BLA-2013-0010