



201402190020

Skagit County Auditor

\$125.00

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Document Title:

Memorandum of Lease Agreement

Reference Number:

LAND TITLE OF SKAGIT COUNTY

Grantor(s):☐ additional grantor names on page \_\_\_\_

1. Twin Bridge Marine Park LLC

2.

ACCOMMODATION RECORDING

Grantee(s):☐ additional grantee names on page \_\_\_\_1. Tod Hendricks  
Rodney Hendricks

2.

M-20182

Abbreviated legal description:☐ full legal on page(s) \_\_\_\_Slip 4  
11-34-2Assessor Parcel / Tax ID Number:☐ additional tax parcel number(s) on page \_\_\_\_

P124830 / 340211-0-014-0405 located on P20279

I, Christi P. Straathof

\_\_\_\_\_, am hereby requesting an emergency non-standard recording for an additional fee provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. Recording fee is \$62.00 for the first page, \$1.00 per page thereafter per document. In addition to the standard fee, an emergency recording fee of \$50.00 is assessed. This statement is to become part of the recorded document.

Signed

Dated 2/19/2014

MEMORANDUM OF LEASE AGREEMENT

This memorandum is to confirm the Commercial Lease Agreement between Twin Bridge Marine Park, LLC and Tod Hendricks and Rodney Hendricks, effective this date and in the Assignment from Alyeska Marine, LLC to Tod Hendricks and Rodney Hendricks which Twin Bridge Marine Park, LLC has consented to. The lease is for the following described property:

Slip 4 as shown on Exhibit A, being that portion of the Legal Description as set forth on Exhibit B.

*WJS / AT*  
*2/18/13*  
The lease ~~is for a period of five years from this date~~ *expires March 31, 2015* with two options to renew for successive periods of ten years each as set forth in the Agreement.  
Dated this 18th day of December, 2013

Landlord:

Twin Bridge Marine Park, LLC

By: *William J. Youngsman*

William J. Youngsman, Member

Tenant:

Tod Hendricks and Rodney Hendricks

By: *Tod Hendricks*

Tod Hendricks

And: *Rodney Hendricks*

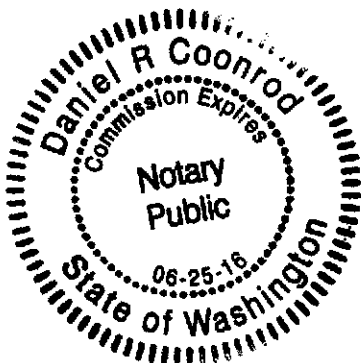
Rodney Hendricks

STATE OF WASHINGTON )

*King* ( ss.  
COUNTY OF ~~SKAGIT~~ )

I certify that I know or have satisfactory evidence that William J. Youngsman is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as a member of Twin Bridge Marine Park, LLC, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: *January 31<sup>st</sup>*, 2013



*Daniel R. Coonrod*  
NOTARY PUBLIC FOR WASHINGTON  
My Appointment Expires: *6-25-2016*



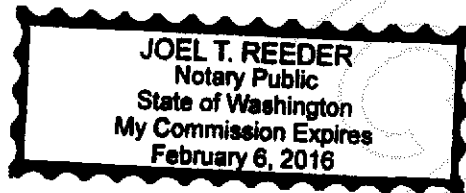
201402190020

STATE OF WASHINGTON )  
( ss.  
COUNTY OF SKAGIT )

I certify that I know or have satisfactory evidence that Tod Hendricks and Rodney\*\* are the persons who appeared before me, and said persons acknowledged that they signed this instrument, on oath stated that they executed the instrument and acknowledged, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

\*\*Hendricks

Dated: December 18<sup>th</sup>, 2013



Joel T. Reeder  
NOTARY PUBLIC FOR WASHINGTON  
My Appointment Expires: February 6, 2016

2014 521  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

FEB 19 2014

Amount Paid \$ 0  
Skagit Co. Treasurer  
By VF Deputy



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**Legal Description:**

**Exhibit B**

**SLIP 4, DR 12 DR 19 BAT INT OF S LIS & M RPLY WI LI MEAN HI TIDE PADILLA BAY  
TH SELY ALGS LI SD RLY TO INT WI CO RD TH WLY ALG N LI CO RD TO LI MEAN HI  
TIDE TH NWLY TPB PTN IN SE 2 11 & 12.**

**Tax Parcel Number(s):**

**P124830/340211-0-014-0405**

**Located on P20279**



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