When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



Skagit County Auditor

\$14.00

2/18/2014 Page

1 of

8:37AM



## CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 0022905426

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, WHOSE ADDRESS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 05/03/2006, and executed by JAMES M. WILSON AND SHERRY LEE WILSON, there and with LAND TITLE as Original Trustee, to CHASE BANK USA, N.A., and recorded 05/09/2006, in Book n/a, Page n/a, and/or Instrument # 200605090104, in the office of the Recorder of SKAGIT County, WA.

LOTS 16 & 17, BK 89, ANACORTES

Parcel ID #: 37720 9017 0004

Property is commonly known as: 1310 19TH ST, ANACORTES, WA 98221-0000.

IN WITNESS WHEREOF, this Assignment is executed on 60 / 05 /2014 (MM/DD/YYYY). CHASE BANK USA, N.A.

VICE PRESIDENT

STATE OF LOUISIANA

SIANA PARISH OF OUACHITA

OF OSTATION (MM/DI (MM/DD/YYYY), before me appeared ., to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Tommie J. Nelson Notary I.D. #067566 Lincoln Parish, Louisiana Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 22887122 -- CHASE CJ6070730 T3014013513 [C-1] FRMWA1

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