140214003

When Recorded Return To:

Toni Scandlyn UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA 92186-5416

**Skagit County Auditor** 2/14/2014 Page

\$72.00 1 8:50AM

# 392 2093 017

## RELEASE OF ASSIGNMENT OF RENTS

UnionBanCal Mortgage Corporation #8132888233-01 "SAMISH" SKAGIT, WASHINGTON

KNOW ALL MEN BY THESE PRESENTS that, for value received, UNION BANK, N.A., AS SUCCESSOR IN INTEREST TO THE FDIC, AS RECEIVER FOR FRONTIER BANK, owner of the security interest under a certain Assignment of Rents, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and release said Assignment of Rents.

Original Assignor/Grantor: SAMISH RIVER PROPERTIES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY Original Assignee/Grantee: FRONTIER BANK

Date Executed: 09/30/2005 Recorded: 09/30/2005 as Instrument No.: 200509300194 , Book/Reel/Liber: N/A,

Page/Folio:N/A, In SKAGIT County, WASHINGTON

Property address: 5742 GILKEY AVENUE, BOW, WA 98232

IN WITNESS WHEREOF, said holder, by the officer duly authorized, has duly executed the foregoing instrument;

UNION BANK, N.A., AS SUCCESSOR IN INTEREST TO THE FDIC, AS RECEIVER FOR FRONTIER BANK

On JANUARY 24, 2014

BY:

VICE PRESIDENT TONI SCANDLYN,

STATE OF California **COUNTY OF San Diego** 

On JANUARY 24, 2014, before me, JAMES L. FURRER, a Notary Public in and for San Diego County, in the State of California, personally appeared TONI SCANDLYN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true

WITNES my hand and official seal,

**Furre**r Expires: 07/124/2014, #1896731 Notary

JAMES L. FURRER Commission # 1896731 Notary Public - California San Diego County My Comm. Expires Jul 24, 2014