



201402060019

Skagit County Auditor

\$15.00

2/6/2014 Page

1 of

2 10:17AM

When recorded mail to:

**CoreLogic****Mail Stop: ASGN****1 CoreLogic Drive****Westlake, TX 76262-9823**

This space for Recorder's use



DocID# 20322907500611797

Tax ID: 4077-124-003-0005. P72086

Property Address:

**926 E Rio Vista Ave****Burlington, WA 98233-2337**

WA0M-ADT 28704089 1/27/2014 FCL01

Recording Requested By:

**Bank of America**

Prepared By:

**Diana De Avila****800-444-4302****1800 Tapo Canyon Road****Simi Valley, CA 93063**

MIN #: 100052550305161076

MERS Phone #: 888-679-6377

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR TMBG INC, A WASHINGTON CORPORATION, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TMBG INC, A WASHINGTON CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Made By:

**LOUIS SHANNON PINNELL AND KAREN L PINNELL, HUSBAND AND WIFE**

Original Trustee:

**ADELITA A. SHUBERT ON BEHALF OF FLAGSTAR BANK, FSB**

Date of Deed of Trust:

**10/22/2010**

Original Loan Amount:

**\$340,153.00**

Certificate of Title Number:

**ABSTRACT LAND**

Recorded in Skagit County, WA on: 10/28/2010, book N/A, page N/A and instrument number **201010280095**

Property Legal Description:

**LOTS 1 AND 2, AND THE EAST 1/2 OF LOT 3, BLOCK 124, "FIRST ADDITION TO BURLINGTON, SKAGIT CO., WASH.", AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 11, RECORDS OF SKAGIT COUNTY, WASHINGTON. APN #: 4077-124-003-0005. P72086**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TMBG INC, A WASHINGTON CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:

**Martha Munoz Vice President**

Date

**1-28-14**

State of California  
County of Ventura

On JAN 28 2014 before me, L. A. LLANOS, Notary Public, Notary Public, personally appeared MARTHA MUNOZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L.A. Llanos  
My Commission Expires: Exp. 01/14/15



(Seal)

