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Skagit County Auditor 2/6/2014 Page

\$15.00 2 10:16AM

When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

Tax ID:

P116861

90324584740911592

Property Address: 17346 Red Hawk Ct

Mount Vernon, WA 98274-7797

WA0-ADT 28409686 1/23/2014 GT1130D

Recording Requested By:

Bank of America

Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave.

Pasadena, CA 91101

## ASSIGNMENT OF DEED OF TRUST

For Value Received, BANK OF AMERICA, N.A. whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

BANK OF AMERICA, N.A.

Made By:

JAY L LARSON, A SINGLE MAN

Original Trustee:

LANDSAFE TITLE OF WASHINGTON

Date of Deed of Trust:

2/26/2013

Original Loan Amount:

\$282,600.00

Recorded in Skagit County, WA on: 3/11/2013, book N/A, page N/A and instrument number 201303110115

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY: LOT 3, AMENDED PLAT OF RED HAWK ESTATES, RECORDED JULY 26, 2005 UNDER AUDITOR'S FILE NO. 200507260199, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN SKAGIT COUNTY, WASHINGTON. ASSESSOR'S PARCEL NO: 47540000030000

BANK OF AMERICA, N.A.

By:

Lisa Nix

Assistant Vice President

State of California	
County of Los Angeles	
on JAN 2 4 2014 before me, ANITA J. C. appeared Lisa Nix , we evidence to be the person(s) whose name(s) is/are subscome that he/she/they executed the same in his/her/their ausignature(s) on the instrument the person(s), or the entity the instrument.  I certify under PENALTY OF PERJURY under the	uthorized capacity(ies), and that by his/her/their y upon behalf of which the person(s) acted, execu-
paragraph is true and correct.  WITNESS my hand and official seal.	ANITA J. CALDERON Commission # 1931780 Notary Public - Californis Ventura County My Comm. Expires May 5, 2015
Notary Public: Asia J. Calderon My Commission Expires: 5/05/2015	(Seal)