

WHEN RECORDED MAIL TO:  
**Quality Loan Service Corp. of Washington**  
**C/O Quality Loan Service Corporation**  
**2141 5<sup>th</sup> Avenue**  
**San Diego, CA 92101**



Skagit County Auditor \$73.00  
1/30/2014 Page 1 of 2 12:20PM

T.S. No.: WA-13-595174-TC  
Order No.: 130203793-WA-MSI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN No.: 350519.0.173.0004 ; 350519.0.164.0104

**RUSSELL K MILLER , AN UNMARRIED MAN** is the grantor, and **CHICAGO TITLE COMPANY, A WASHINGTON CORPORATION** is the original trustee, and **WASHINGTON MUTUAL BANK, A WASHINGTON CORPORATION** is the original beneficiary under that certain deed of trust dated **8/7/2003**, and recorded on **8/14/2003** under Auditor's File No. **200308140100** records of **SKAGIT** County, Washington.

**QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on **1/16/2014**, under Auditors number **201401160076** records of **SKAGIT** County, Washington.

**Said Deed of Trust encumbers the real property fully described as:**

PARCEL A: THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 20.00 FEET SOUTH AND 398.00 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE EAST A DISTANCE OF 224.00 FEET; THENCE SOUTH A DISTANCE OF 208.00 FEET; THENCE WEST A DISTANCE OF 224.00 FEET; THENCE NORTH A DISTANCE OF 208.00 FEET TO THE POINT OF BEGINNING. PARCEL B: THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THAT CERTAIN TRACT CONVEYED TO JOHN T. TENNESON ET UX, ET AL, BY DEED DATED JUNE 26, 1972, AND RECORDED JUNE 30, 1972, UNDER AUDITOR'S FILE NO. 770511, RECORDS OF SKAGIT COUNTY, WASHINGTON, WHICH POINT IS APPROXIMATELY 1,043.64 FEET NORTH AND 504.50 FEET EAST OF THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTH 01°38'31" WEST TO THE SOUTH LINE OF THAT CERTAIN TRACT CONVEYED TO CLINTON E. HOLM, ET UX, BY DEED DATED AND RECORDED SEPTEMBER 19, 1952, UNDER AUDITOR'S FILE NO. 480108, RECORDS OF SKAGIT COUNTY, WASHINGTON, WHICH POINT IS APPROXIMATELY 228.00 FEET SOUTH OF THE NORTH LINE OF SAID SUBDIVISION; THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 106.50 FEET; THENCE SOUTH

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01°38'31" EAST TO THE NORTH LINE OF SAID TENNESON TRACT; THENCE SOUTH 88°34'31" EAST ALONG SAID NORTH LINE TO THE TRUE POINT OF BEGINNING. ALL SITUATED IN SKAGIT COUNTY, WASHINGTON.

And more commonly known as: **24842 HOEHN RD, SEDRO WOOLLEY, WA 98284-8362**

This discontinuance shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated:

**JAN 28 2014** Quality Loan Service Corporation of Washington  
*[Signature]*  
By: Michael Dowell  
Its: Assistant Secretary

State of: **California** )  
County of: **San Diego** ) ss.

On JAN 28 2014 before me, Ashley Maxwell a Notary Public, personally appeared Michael Dowell who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Ashley Maxwell* (Seal)  
**Ashley Maxwell**

