

Return To:
U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber



Skagit County Auditor **\$75.00**
12/31/2013 Page 1 of 4 9:55AM

_____, 20____
Date
Skagit County
Place of Recording
Tax Parcel No. P104616
Legal Description is at page
Lot 2 _____ Short Plat No. 70-90
Lot _____ Block _____ Plat or Section _____
Township _____ Range _____ Quarter/Quarter Section _____

Grantee:
US Bank

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 2200419492

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), Sean P Nispel and Stephanie H Nispel
the undersigned, of the County of Skagit, State / Commonwealth of Washington, being the
Buyer, Seller, or Owner, as applicable, of the following described "Vehicle":

USED	1995	Lexington	8604CT
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<u>2T91-0244-I</u>			
Vehicle Identification Number(s)			
<u>ORE294629, ORE294630</u>			
HUD Numbers			

I(We) do hereby make, constitute, and appoint U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of Washington (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

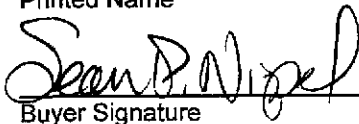
The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

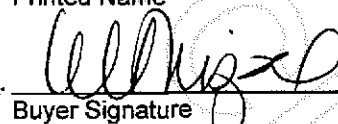
Seller Signature

Seller Signature

Printed Name

Printed Name





Buyer Signature

Buyer Signature

Sean P Nispel

Stephanie H Nispel

Printed Name

Printed Name

STATE OF Washington

COUNTY OF Skagit

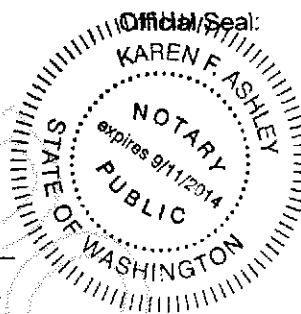
On the 26th day of December in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared

Sean P. Nispel and Stephanie H. Nispel
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Karen Ashley
Notary Signature

Karen Ashley
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Skagit
My Commission Expires: 9-11-2014



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



EXHIBIT "A"

Parcel Number: **P104616**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Schedule "A-1"

147780-OE

DESCRIPTION:

Lot 2, Short Plat No. 90-70, approved January 24, 1991, recorded January 24, 1991 in Book 9 of Short Plats, page 307, under Auditor's File No. 9101240032 (being a replat of Lot 2, Short Plat No. 23-90) and being a portion of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 6, Township 34 North, Range 5 East, W.M.

TOGETHER WITH a non-exclusive easement for ingress and egress over and across a strip of land 20 feet in width over that portion of Lot 1 of said Short Plat No. 90-70 as described in easement recorded November 1, 1995, under Auditor's File No. 9111010116.

Situate in the County of Skagit, State of Washington.

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Revised 10/25/2011



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\$75.00