



201312300043

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**Document Title(s)**  
Affixation Affidavit Manufactured Home

ELS#16758917

**Reference Number(s) of related document:**

Additional reference #'s on page

**Grantor(s) (Last, first and Middle Initial)**  
Stoll, Marie T

**Grantee(s) (Last, First and Middle Initial)**  
Bank of America, N.A.

Beneficiary (If applicable)

.- (Trustee) Recontrust Company, N.A.

**Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)**

Lot 44, Plat of Bakerview W, Skagit County

**Assessor's Property Tax Parcel/Account Number**

4719-000-044-0000

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature of Requesting Party

Return To:

BANK OF AMERICA, N.A.  
C. Denise Smith FL9-700-04-33  
9000 Southside Blvd Bldg 700  
Jacksonville, FL 32256

PARCEL ID #:

4719-000-044-0000

Prepared By:

C. Denise Smith

### AFFIXATION AFFIDAVIT MANUFACTURED HOME

00024682537104013

[Doc ID #]

THE STATE OF WASHINGTON  
COUNTY OF SKAGIT

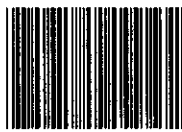
Section: \_\_\_\_\_  
Block: \_\_\_\_\_

Lot: \_\_\_\_\_  
Unit: \_\_\_\_\_

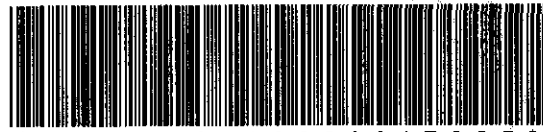
Manufactured Home Affixation Affidavit

1E227-XX (07/10)(d/i)

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\* 2 3 9 9 1 \*



\* 2 4 6 8 2 5 3 7 1 0 0 0 0 1 E 2 2 7 \*



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BEFORE ME, the undersigned authority, on this day personally appeared Marie T. STOLL

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

- The manufactured home located on the following described property located 2918 SCHULLER PL, MOUNT VERNON, WA 98273-5791 in SKAGIT County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

- The manufactured home is described as follows:

USED	REDMAN	REDMAN RIDGEDALE
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.
11820585	44 X 28	Attach Legal Description
Manufacturer's Serial No.	Length/Width	

- The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- If piers are used for the manufactured home, they have been provided.
- If state law so requires, anchors for the manufactured home have been provided.
- The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
- The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



UNRECORDED DOCUMENT

DOC ID #: 00024682537104013

13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

*Marie T. Stoll*

12-18-13

MARIE T. STOLL  
2918 SCHULLER PL, MOUNT VERNON, WA 98273

Borrower  
Date

Borrower  
Date

Borrower  
Date

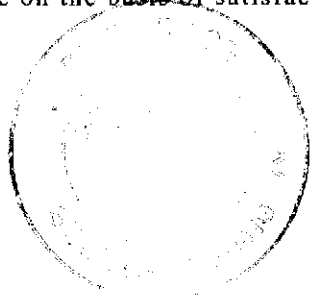
Borrower  
Date

State of WA  
County of Skagit

Subscribed and sworn to (or affirmed) before me on this 18<sup>th</sup> day of Dec. 2013,  
by Marie T. Stoll personally known to me or proved to  
me on the basis of satisfactory evidence to be the person(s) who appeared before me.

*Jodi R. Rose*

Notary Public



[Acknowledgment on Following Page]



201312300043

UNRECORDED DOCUMENT

DOC ID #: 00024682537104013

**LENDER ACKNOWLEDGMENT**

**Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:


By: Cathy M Callahan  
Its: CATHY M CALLAHAN, ASSISTANT VICE PRESIDENT

State of FLORIDA §  
State of FLORIDA §

County of DUVAL, JACKSONVILLE (city or town), §

This instrument was acknowledged before me on 12/2/2013 [date],  
by CATHY M. CALLAHAN, WHO IS PERSONALLY KNOWN TO ME [name of agent],  
ASSISTANT VICE PRESIDENT [title of agent] of  
BANK OF AMERICA, N.A. [name of entity acknowledging],  
a FLORIDA CORPORATION [state and type of entity], on behalf of  
BANK OF AMERICA, NA.A [name of entity acknowledging].

(Seal)

 TAMMY M. HALLMAN  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE136019  
Expires 10/5/2015

Tammy M Hallman  
Signature of Notarial Officer  
**Tammy M. Hallman**  
NOTARY  
Title of Notarial Officer  
My commission expires: 10/5/2015



Loan # : 246825371

**Exhibit A**

**LEGAL DESCRIPTION**

The following described property:

Lot 44, "Plat of Bakerview West", as per plat recorded in Volume 17 of Plats, Pages 13 through 16, inclusive, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

Assessor's Parcel No: 4719-000-044-0000

