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| | UCC FINAN | CING STATEMENT |

FOLLOW INSTRUCTIONS

APN 38770000660005

| A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294 | |
|---|----------|
| B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 82746568 - 375680 Corporation Service Company | 一 |
| 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Was | |
| L. DEPTORIS NAME | (Skagit) |

| 2013 | | | |
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Skagit County Auditor 12/27/2013 Page

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| Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: | · Washington (Skagit) | | | |
|--|--|---|---|------------------------------|
| | THE A | BOVE SPACE IS FO | R FILING OFFICE USE | ONLY |
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, funame will not fit in line 1b, leave all of item 1 blank, check here and provided. | ill name; do not omit, modify, or abbreviat e the Individual Debtor information in iten | e any part of the Debtor n 10 of the Financing Sta | 's name); if any part of the le atement Addendum (Form U | idividual Debtor's CC1Ad) |
| 1a. ORGANIZATION'S NAME | | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| HANCOCK | KATHLEEN | Α | | |
| 1c. MAILING ADDRESS 46451 BAKER LOOP RD | CITY | STATE | POSTAL CODE | COUNTRY |
| TO MAICHO ADDITION 40451 BARER LOOP RD | CONCRETE | WA | 98237 | USA |
| OR 2b. INDIVIDUAL'S SURNAME HANCOCK | FIRST PERSONAL NAME JAMES | ADDITIO R | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS 46451 BAKER LOOP RD | CONCRETE | STATE WA | POSTAL CODE 98237 | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC | CURED PARTY): Provide only one Secur | ed Party name (3a or 3b | p) | |
| 38. ORGANIZATION'S NAME 1st Security Bank of Washingt | | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS P. O. Box 97000 | CITY Lynnwood | STATE WA | POSTAL CODE 98046 | COUNTRY |
| COLLATERAL: This financing statement covers the following collateral: WINDOWS | | | | |

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check only if applicable and check only one box: | 6b. Check only if applicable and check only one box. |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility | Agricultural Lien Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy | er Bailee/Bailor Licensee/Licensor |
| B. OPTIONAL FILER REFERENCE DATA: :5150695620 HANCOCK | 82746568 |

LOT 66, "CEDARGROVE ON THE SKAGIT", ACCORDING TO PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES

48 TO 51, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON.

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a, ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME HANCOCK FIRST PERSONAL NAME **KATHLEEN** ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only some name (118 or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

| This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | 14. This FINANCING STATEMENT covers timber to be cut | NT: covers as-extracted collateral is filed as a fixture filing |
|---|--|--|
| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): | 16. Description of real estate: | |

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17. MISCELLANEOUS: