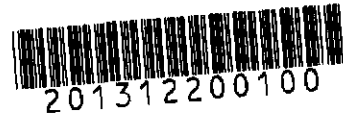


WHEN RECORDED MAIL TO:  
Quality Loan Service Corp. of Washington  
C/O Quality Loan Service Corporation  
2141 5<sup>th</sup> Avenue  
San Diego, CA 92101



Skagit County Auditor

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\$73.00

LAND TITLE OF SKAGIT COUNTY

145951-F

T.S. No.: WA-13-546898-TC

Order No.: 8045468

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN No.: P128936

**KEITH R. BRYANT AND CECILY A. READING, HUSBAND AND WIFE** is the grantor, and **FIRST AMERICAN** is the original trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC** is the original beneficiary under that certain deed of trust dated **9/26/2006**, and recorded on **10/3/2006** under Auditor's File No. **200610030133** records of **SKAGIT County, Washington**.

**QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on **6/20/2013**, under Auditors number **201306200087** records of **SKAGIT County, Washington**.

**Said Deed of Trust encumbers the real property fully described as:**

LOT 46, "REVISED MAP OF THE SURVEY OF SHELTER BAY DIVISION 2, TRIBAL AND ALLOTTED LANDS OF SWINOMISH INDIAN RESERVATION", AS RECORDED IN VOLUME 43 OF OFFICIAL RECORDS, PAGE 833, RECORDS OF SKAGIT COUNTY, WASHINGTON. TOGETHER WITH THAT PORTION OF ADJOINING TRACT "D" IN THE "PLAT OF SHELTER BAY DIVISION NO. 1", AS RECORDED IN VOLUME 9 OF PLATS, PAGES 80 AND 81, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTH 88°16'00" WEST ALONG THE SOUTH LINE OF SAID TRACT, 185.15 FEET TO THE NORTHEAST CORNER OF SAID LOT 45 AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88°16'00" WEST ALONG SAID SOUTH LINE 39.44 FEET TO THE NORTHWESTERLY LINE OF SAID TRACT; THENCE NORTH 71°06'27" EAST ALONG SAID NORTHWESTERLY LINE 40.45 FEET; THENCE SOUTH 5°30'00" EAST, 11.96 FEET TO THE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

And more commonly known as: **46 SWINOMISH DR, LA CONNER, WA 98257**

This discontinuance shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be

T.S. No.: **WA-13-546898-TC**

deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated:

**DEC 17 2013**

**Quality Loan Service Corporation of Washington**

By: Jacqueline Nograles  
Its: Assistant Secretary

State of: **California**

County of: **San Diego**

ss.

**DEC 17 2013**

**Ashley Maxwell**

On \_\_\_\_\_ before me, \_\_\_\_\_ a Notary Public, personally appeared JACQUELINE NOGRALES who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of **California** that the foregoing paragraph is true and correct.

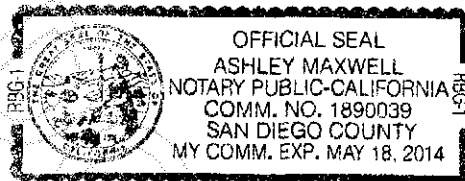
WITNESS my hand and official seal.

Signature

Ashley Maxwell

(Seal)

**Ashley Maxwell**



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