



201312180047

Skagit County Auditor

\$16.00

12/18/2013 Page

1 of

3 1:17PM

When Recorded Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282



ASSIGNMENT OF DEED OF TRUST

MERS SIS # 888-679-6377 MIN: 100048744005124636

KNOW ALL MEN BY THESE PRESENTS:

That Current Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Bank, FSB its successors and assigns, whose mailing address is Current Beneficiary Address: P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Structured Asset Securities Corporation Mortgage Pass-Through Certificates Series 2004-13, U.S. Bank National Association, As Trustee, Successor In Interest To Bank Of America, N.A., As Trustee, Successor By Merger To Lasalle Bank National Association, As Trustee whose mailing address is 809 S. 60th Street, Suite 210, West Allis, WI, 53214, herein designated as the Assignee, that certain deed of trust executed by Angela M Meyer, dated 04/11/2004, filed 04/20/2004 and recorded in Official Records Book: N/A Page: N/A Instrument No: 200404200124, of the Public Records Skagit County, Washington and encumbering the property more particularly described as follows:

Lot: 1 Block No: N/A Section: 32

Range: 3

Subdivision Name : Burlington

Description/Additional information: See Exhibit A

Assessor's Parcel or Account Number: 350332-0-028-0006 P35202

TO HAVE AND TO HOLD the same unto the said Assignee.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on

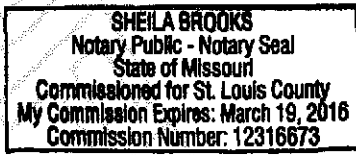
12/16/13

Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Bank, FSB its successors and assigns

Gillian M. Howard
Assistant Secretary

STATE OF MISSOURI, ST. CHARLES COUNTY

On 12/6/13 before me, the undersigned, a notary public in and for said state, personally appeared **Gillian M. Howard, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Bank, FSB its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public **Sheila Brooks**

Commission Expires: 03/19/2016

Prepared By:
CITIMORTGAGE, INC
Gillian Howard
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240

Exhibit A

LOT 1, SKAGIT COUNTY SHORT PLAT NO. 90-40, APPROVED AUGUST 20, 1990 AND RECORDED AUGUST 23, 1990 IN VOLUME 9 OF SHORT PLATS, PAGE 258, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 9008230031, BEING A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT FROM SAID LOT 1 THAT CERTAIN PARCEL DESCRIBED ON QUIT CLAIM DEED TO TINA SCHAAP, AN UNMARRIED INDIVIDUAL, RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 9311120120 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 676.5 FEET WEST AND 240 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE WEST 1485 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE SOUTHERLY ALONG SAID EASTERLY LINE 660 FEET TO THE NORTH LINE OF THOSE PREMISES CONVEYED TO ELIZA FULK BY DEED DATED JANUARY 23, 1886, RECORDED FEBRUARY 5, 1886 IN VOLUME 4 OF DEEDS, PAGE 699; THENCE NORTH 88 DEGREES 55'36" EAST ALONG THE NORTH LINE OF SAID FULK TRACT A DISTANCE OF 288.24 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 01 DEGREES 13'29" EAST A DISTANCE OF 465.58 FEET; THENCE NORTH 89 DEGREES 01'46" EAST A DISTANCE OF 26.00 FEET; THENCE SOUTH 01 DEGREES 13'30" WEST A DISTANCE OF 465.53 FEET TO THE NORTH LINE OF SAID FULK TRACT; THENCE SOUTH 88 DEGREES 55'36" WEST ALONG THE NORTH LINE OF SAID FULK TRACT FOR A DISTANCE OF 26.00 FEET TO THE TRUE POINT OF BEGINNING. THE BOUNDARY OF THE ABOVE-DESCRIBED PARCEL IS MORE PARTICULARLY SHOWN AS LOT 1 ON THAT CERTAIN RECORD OF SURVEY MAP RECORDED IN VOLUME 15 OF SURVEYS, PAGE 57, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 9312100123.



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