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# After Recording Please Return To:

Town of La Conner P.O. Box 400 La Conner, WA 98257

# 201212170040

Document Title:	Aquatic Lands Agreement Amendment		
Grantor:	Washington State Department of Natural Resources		
Grantor.	Washington State Department of Fatural Resources		
Grantee	Town of La Conner		
Abbreviated legal desc	ription:     full legal on page(s)		
Section 36, Township 34 North, Range 02 East, W.M.			
Assessor Parcel/Tax II	Number: additional tax parcel number(s) on page		
74453, 74456, 74455, 74	457, 74458 and Town of La Conner Morris and Washington street ends.		

When recorded, return to: TOWN OF LACONNER PO Box 400 LaConner, WA 98257-0400



# AQUATIC LANDS AGREEMENT AMENDMENT

#### Easement No. 51-087205

Grantor:

Washington State Department of Natural Resources

Grantee(s):

TOWN OF LACONNER

Legal Description: Section 36, Township 34 North, Range 02 East, W.M.

Assessor's Property Tax Parcel or Account Number: N/A

Assessor's Property Tax Parcel or Account Number for Upland parcel used in conjunction with this Easement: Parcels 74453, 74456, 74455, 74457, 74458 and Town of LaConner Morris and

Washington street ends

THIS EASEMENT AMENDMENT is made by and between the STATE OF WASHINGTON, acting through the Department of Natural Resources ("State"), and TOWN OF LACONNER, a municipal corporation ("Grantee").

### **BACKGROUND**

Easement No. 51-087205 was entered into on the 1st day of November, 2012, by and between TOWN OF LACONNER as Grantee and the STATE OF WASHINGTON, acting by and through the Department of Natural Resources, as landlord ("State"), and recorded with the Skagit County Auditor's office under recording number 201212170040 (the "Agreement").

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The parties now desire to amend this Agreement under the following terms and conditions:

THEREFORE, the parties agree as follows:

#### **SECTION 1 AMENDMENTS**

Section 1.2 (c) of the Easement is amended to read as specified in Exhibit A attached hereto.

### **SECTION 2 EFFECTIVE DATE**

The amended provisions shall become effective as of November 1, 2013.

### **SECTION 3 NO RELEASE**

State is not releasing any previous Assignor from fully performing the provisions of the Agreement in effect at the time of such assignment or as otherwise agreed in writing between the State, previous Assignor, and the Grantee.

### **SECTION 4 WARRANTIES**

Grantee represents and warrants to State that (i) the Agreement is in full force and effect; (ii) Grantee is not in default or breach of the Agreement; (iii) Grantee has no knowledge of any claims, offsets, or defenses of the Grantee under the Agreement; and (iv) to the best of Grantee knowledge, the Property is in full compliance with all applicable federal, state, and local governmental permits, rules, ordinances, and laws.

### **SECTION 5 CONFIRMATION OF AGREEMENT**

All other terms of the Agreement not inconsistent with this Amendment are hereby affirmed and ratified.

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### SECTION 6 RECORDATION

At Grantee's expense and no later than thirty (30) days after receiving the fully-executed Agreement, Grantee shall record this Agreement in the county in which the Property is located. Grantee shall include the parcel number of the upland property used in conjunction with the Property, if any. Grantee shall provide State with recording information, including the date of recordation and file number. If Grantee fails to record this Agreement, State may record it and Grantee shall pay the costs of recording upon State's demand.

THIS AGREEMENT requires the signature of all parties and is executed as of the date of the last signature below.

TOWN OF LACONNER, a municipal corporation

a mamorpar corporat

Dated: //- / , 20/3

By:

RAMON HAYES

Title:

Mayor of Town of LaConner

Address:

204 Douglas Street

PO BOX 400

LaConner, WA 98257-0400

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES

Dated: 11/13

\_\_\_\_

PETER GOLDMARK

Title:

By:

Commissioner of Public Lands

Address:

1111 Washington Street SE Olympia, WA 98504-7027

Approved as to Form this This 28 day of September 2011 Janis Snoey, Assistant Attorney General

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Easement No. 51-087205



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# GRANTEE ACKNOWLEDGMENT

STATE OF WASHINGTON	)
	) ss
COUNTY OF Skaget	)

I certify that I know or have satisfactory evidence that RAYMON HAYES is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Mayor of the Town of LaConner to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 11-1-13

(Signature)

(Print Name)

Notary Public in and for the State of Washington, residing at

Washington, residing at

My appointment expires 2-1-17

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# STATE ACKNOWLEDGMENT

STATE OF WASHINGTO	N)
	) s
County of Thurston	1

I certify that I know or have satisfactory evidence that PETER GOLDMARK is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Commissioner of Public Lands, and ex officio administrator of the Department of Natural Resources of the State of Washington to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated:  $11 \cdot 13 \cdot 13$ 

(Signature)

(Print Name)

Notary Public in and for the State of

Washington, residing at

My appointment expires (2.)

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#### AGREEMENT EXHIBIT A

The following is the amendment to Easement 51-087205:

Section 1.2 (c) of the Easement is amended to read:

State accepts a preliminary Exhibit A upon the Commencement Date of this Easement. Grantee shall submit a final Exhibit A for State's approval within one year of completion of construction of Phase 2 of the boardwalk or by October 31, 2018, whichever comes first. Upon State's written approval, the final Exhibit A supersedes the preliminary Exhibit A. Until superseded, the preliminary Exhibit A has full legal effect.

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