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Document Title:	Assignment of Mortgage/Deed of Trust				
Reference Number:	200903130132				
	_] additional grantor names on page				
1. Urban Financial Group Inc.					
2.					
Grantee(s):]additional grantee names on page				
1. Reverse Mortgage Solutions, Inc.					
2.					
Abbreviated legal description:	full legal on page(s) 4.				
That portion of Lots 34 a as per plat recorded in V Skagit, Washington.	and 35 of "Memorial Highway Tracts", Volume 5 of plats, page 35, records of				
Assessor Parcel / Tax ID Number:] additional tax parcel number(s) on page				
P67468					
I <u>,</u> Rebecca Creagh	, am hereby requesting an emergency non-				
	provided in RCW 36.18.010. I understand that the				
	over up or otherwise obscure some part of the text is \$14.00 for the first page, \$1.00 per page				
thereafter per document. In addition to the standard fee, an emergency recording fee of					
\$50.00 is assessed. This statement is to	become part of the recorded document				
Signed Hableca Crongt	Dated 11/22/2013				



Note Amount: \$465,000.00 Loan Number: UFG05418

Recording Requested By/Return To: Reverse Mortgage Solutions, Inc.

2727 Spring Creek Drive Spring, TX 77373

B10/14/3360

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 8909 S. Yale Ave., Tulsa, OK 74137, does hereby grant, sell, assign, transfer and convey, unto Reverse Mortgage Solutions, Inc. and existing under the laws of DC (herein "Assignee"), whose address is 2727 Spring Creek Drive, Spring, TX 77373, a certain Mortgage/Deed of Trust dated February 2, 2009 made and executed by ALBERT A. MEHLHAFF and DONNA J. MEHLHAFF, HUSBAND AND WIFE, to and in favor of Urban Financial Group Inc., upon the following described property situated in SKAGIT County, State of WASHINGTON:

Legal description attached hereto as exhibit "A" and by this reference made a part hereof

Commonly Known As: 18092 DUNBAR ROAD, MOUNT VERNON, Washington 98273 N: P67468
such Mortgage/Deed of Trust having been given to secure payment of \$465,000.00, (Maximum Principal Amount) which
Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 200903130132) of the Records of Keg 1 +
County, State of Washington, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage/Deed of Trust.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on
8-29 .2013.
Urban Financial Group Inc.
(Assignor)
$\mathcal{L}_{\mathcal{L}}$
By:
(Signature) Melissa Epting-Assistant VP
(Print Name & Title)

Loan Officer Company NMLS #: 2008-2013 ReverseVision, Inc.

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51,341

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STATE	OF O	KLA	HO	MA
COLINIT	200	21 July 1		A.

On 8943 before me, said County/City and State, personally appeared	April Lerby	a Notary Public in and for personally
known to me (or proved to me on the basis of satisfactor	ory evidence) to be the person(s) whose name is/are subscribed to the
within instrument and acknowledged to me that he/she	they executed the same in his/h	er/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the p	person(s), or entity upon behalf	of which the person(s) acted executed
the instrument.		
WITNESS my Mand and official seal.		
_ (Inil Huhr		Notary Public Oklahoma
Notary Public	2 6 2 6 5	(Oppicial Seal S Be apple Keney S
My Commission Expires:	3	Viegnier County S Count Ma. 05908998

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Exhibit "A"

The land referred to in this policy is situated in the STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF MOUNT VERNON, and described as follows:

THAT PORTION OF LOTS 34 AND 35 OF "MEMORIAL HIGHWAY TRACTS", AS PER PLAT RECORDED IN VOLUME 5 OF PLATS, PAGE 35, RECORDS OF SKAGIT, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 34; THENCE SOUTH ALONG THE WEST LINE THEREOF 140 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOTS 34 AND 35, A DISTANCE OF 120 FEET, MORE OR LESS, TO THE EAST LINE OF LOT 35; THENCE NORTH ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF LOT 35; THENCE NORTHWEST ALONG THE NORTHEASTERLY LINE OF LOTS 34 AND 35 TO THE POINT OF BEGINNING.

FOR INFORMATION ONLY:

PTN LOTS 34 & 35 MEMORIAL HIGHWAY TRACTS VOL 5 PG 35

APN:P67468

FA#39908289



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