

Skagit County Auditor

\$14.00

11/27/2013 Page

1 of 1:37PM

After recording return to:

FIRST AMERICAN TITLE INSURANCE COMPANY 4710 SUMMITVIEW AVENUE #104 YAKIMA, WA 98908

279-170

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOWN ALL MEN BY THESE PRESENTS:

COLUMBIA STATE BANK ("Beneficiary") is the owner and holder of the Note secured by the Deed of Trust, dated MARCH 18, 2008 made by PAUL S BROWN, AS HIS SEPARATE PROPERTY as Grantor, to LAND TITLE COMPANY OF SKAGIT COUNTY, as Trustee, for the benefit of COLUMBIA STATE BANK FKA SUMMIT BANK which Deed of Trust was recorded on MARCH 25, 2008, under Auditor's File No. 200803250063 in the Office of the SKAGIT County Auditor, State of Washington.

NOW, THEREFORE, in view of the premises, the undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, whose address is 4710 SUMMITVIEW AVENUE #104, YAKIMA, WASHINGTON 98908, as successor Trustee under said trust deed to have all the powers of said original trustee effective forthwith.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand; if the undersigned is a Corporation, is has caused its corporate name to be signed and affixed hereunto by its duly authorized officer.

DATED: October 24, 2013

KATHLEEN E. WYATT NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES **DECEMBER 9, 2013**

COLUMBIA STATE BANK, FKA
(Beneficiary) Summi+ Ban K

MANAGAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	Shannon Williamson, Assistant Vice Presid	ent
STATE OF WASHINGTON		
COUNTY OF PIERCE		£
On this 24th day of Catolier	$\underline{}$, $\underline{}$, before me, the unc	lersigned, a
Notary Public in and for the State of Wa	ashington, duly commissioned and sworn,	personally
appeared Shannon William	un	to me
know to be the Assistant Vice Presi	ideat	of
the corporation that executed the foregoing instrument and acknowledged the said instrument to be the		
free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on		
oath stated that she is authorized to execute the	said instrument.	
Given under my hand and official seal this	My day of Ortober 2013.	
By Jothlen E What	Notary Public in and for the State of Washing	gton,
Residing at Fugallo .	,	4. /
My Appointment Expires $2 + 3 + 30$	·	,:91