

Skagit County Auditor

\$15.00

11/25/2013 Page

1 of

2 10:05AM

When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

1992378044253686

Tax ID:

35040200030000

Property Address:

22208 Grip Rd

Sedro Woolley, WA 98284-8222

WA0-ADT 25908116 7/5/2013 NS0630A

Recording Requested By:

Bank of America, N.A.

Prepared By:

Julia Cortez

101 S. Marengo Ave. Pasadena, CA 91101

## ASSIGNMENT OF DEED OF TRUST

For Value Received, Bank of America, N.A. whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

MORTGAGE ÉLÉCTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FRANKLIN CORP., AN OP. SUB. OF MLB&T

CO., FSB

Made By:

PAUL HOOLEY, AN UNMARRIED PERSON AND BEVERLY

KIRKPATRICK, AN UNMARRIED PERSON, AS THEIR SEPARATE

**ESTATE** 

Original Trustee:

CHICAGO TITLE

Date of Deed of Trust:

2/26/2007

Original Loan Amount:

\$269,600.00

Recorded in Skagit County, WA on: 3/8/2007, book N/A, page N/A and instrument number 200703080087

Property Legal Description:

GOVERNMENT LOT 2 SECTION 2, TOWNSHIP 35 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN; EXCEPT THE WEST 416 FEET THEREOF; AND EXCEPT THE EAST 582 FEET THEREOF; AND ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON THE SOUTH LINE OF THE JOHN GRIP COUNTY ROAD, 416 FEET EAST OF THE NORTH QUARTER CORNER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 335 FEET: THENCE EAST 130 FEET; THENCE NORTH 335 FEET, MORE OR LESS, TO THE SOUTH BOUNDARY OF JOHN GRIP COUNTY ROAD; THENCE WESTERLY ALONG THE SOUTH BOUNDARY F SAID ROAD, 130 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; AND ALSO EXCEPT ROAD RIGHT OF WAY. TOGETHER WITH THE RIGHT TO LAY, RNAINTAIN, OPERATE, REPAIR AND REMOVE AT ANY TIME A WATER LINE OR PIPE FOR DOMESTIC USE, WITH RIGHT OF INGRESS ARID EGRESS TO AND FROM THE SAME, ON, OVER AND THROUGH A TRACT OF LAND DESCRIBED AS FOLLOWS: A TRACT 10 FEET WIDE, BETWEEN AN EXISTING PUMPHOUSE WELL AND WATER TANK, AND THE EASTERLY BOUNDARY OF THE FOLLOWING DESCRIBED TRACT: THAT PORTION OF GOVERNMENT LOT 2, SECTION 2, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. BEGINNING ON THE SOUTH LINE OF THE JOHN GRIP COUNTY ROAD, 416 FEET EAST OF THE NORTH QUARTER CORNER OF SAID GOVERNMENT LOT 2; THENCE SOUTH 322.5 FEET; THENCE EAST 135 FEET; THENCE NORTH 322.5 FEET; THENCE WEST 135 FEET TO THE POINT OF BEGINNING. SITUATED IN SKAGIT COUNTY, WASHINGTON

## Bank of America, N.A.

		By:			
		Martha R. G Assistant Vice	allardo President	······································	
State of California County of Los Ange	7 7 7				
<sub>On</sub> JUL 18 2013	before me,	Lara Vart	anian	, Notary Public, personally	
ppeared	Martha R. Gallardo	, who proved to me on the basis of satisfactory (s) is/are subscribed to the within instrument and acknowledged to			
ignature(s) on the interior in the instrument.	nstrument the person(s)	, or the entity upon	behalf of	y(ies), and that by his/her/their which the person(s) acted, execute of California that the foregoin	
ceriny under PE1 paragraph is true a		i unuer the laws o	i the Stat	e of Camorina that the foregon	5
oaragrapu is true a	ina correct.	and the second s		LARA VARTANIAN	
WITNESS my hand	and official seal.			Commission # 1906725 Notary Public - California	
Lau	Vaitari			Los Angeles County My Comm. Expires Oct 3, 2014	
Notary Public:	Lara Varta	nian	(Seal)		
My Commission Ev	pires: Oct. 3,	2014	-		

201311250057

Skagit County Auditor 11/25/2013 Page

2 of

\$15.00 2 10:05AM