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Skagit County Auditor

\$14.00

11/22/2013 Page

1 of

1 8:51AM

PREPARED BY: SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH: 208-528-9895

**WASHINGTON**

COUNTY OF SKAGIT

LOAN NO. 0501590652

PARCEL NO. P53128

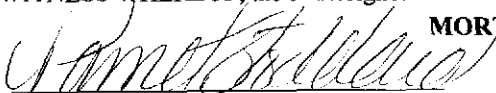
**RECORD 1ST****SUBSTITUTION OF TRUSTEE**

WHEREAS, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, is the current beneficiary under that certain Deed of Trust dated **AUGUST 06, 2007**, executed by **BRITTANY M KLINKER AND KURT K SWANSON, JOINT TENANTS**, as Trustor, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary, and recorded on **AUGUST 09, 2007** as Auditors File No. **200708090105** in the Records of SKAGIT County, State of **WASHINGTON**.

AS DESCRIBED IN SAID DEED OF TRUST

WHEREAS, the undersigned desires to appoint a new Trustee in the place and stead of **JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB**. NOW, THEREFORE, in view of the premises, the undersigned hereby appoints **MICHAEL G. DUSTIN, ATTORNEY AT LAW**, located at **2058 JENNIE LEE DRIVE, IDAHO FALLS, ID 83404**, as successor Trustee under said Deed of Trust, to have all the powers of said Original Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **OCTOBER 31, 2013**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**PAMELA STODDARD, VICE PRESIDENT**

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On **OCTOBER 31, 2013**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**EMMETT GREEN (COMMISSION EXP. 05/31/2018)**  
**NOTARY PUBLIC**

