

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Skagit County Auditor \$14.00
11/18/2013 Page 1 of 1 11:10:15AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1876417957
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 02/23/2010, and executed by BRADLEY JOHNSON AND REBECCA JOHNSON, there and with LAND TITLE COMPANY OF SKAGIT COUNTY as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, and recorded 02/26/2010, in Book n/a, Page n/a, and/or Instrument # 201002260186, in the office of the Recorder of SKAGIT County, WA. .

LOT 2, SEDRO-WOOLLEY SHORT PLAT NO. SW-05-95, APPROVED FEBRUARY 1, 1996, RECORDED FEBRUARY 15, 1996, IN VOLUME 12 OF SHORT PLATS, PAGE 77, UNDER AUDITOR'S FILE NO. 9602150081; BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.

Parcel ID #: 35042610040009

Property is commonly known as: 1101 RHODES ROAD, SEDRO WOOLLEY, WA 98284-2506.

IN WITNESS WHEREOF, this Assignment is executed on 11/18/2013 (MM/DD/YYYY), MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
[Signature]
ASST. SECRETARY

STATE OF LOUISIANA, PARISH OF OUACHITA
On 10/11/2013 (MM/DD/YYYY), before me appeared [Signature], to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
TOMMIE J. NELSON
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 22172964 -- CHASE CJ5711257ERP MIN 100053610020616710 MERS PHONE 1-888-679-6377
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