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201311080070

Skagit County Auditor

\$18.00

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5 11:21AM

**Document Title(s)**  
**Assignment of Deed of Trust**

**CRS Order No.:** 17617574

**Reference Number(s) of related document(s)**  
I#200904300186

Additional Reference Numbers on page \_\_\_\_\_

**Assignor(s)**  
METLIFE HOME LOANS, LLC

Additional Grantors on page \_\_\_\_\_

**Assignee(s)**  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Additional Grantees on page \_\_\_\_\_

**Legal Description** (abbreviated form: i.e. lot, block, plat or sec., twndshp, rng qtrtr)  
PTN GOV LOT 11, 19-34-4 E.W.M.

Full legal Description on EXHIBIT A

**Assessor's Property Tax Parcel/Account Number**  
340419-0-106-0008

Additional Parcel Numbers on page \_\_\_\_\_

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency non-standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature of Requesting Party

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Loan No.: 4502134347

## WASHINGTON ASSIGNMENT OF DEED OF TRUST

Assessor's Property Tax Parcel or Account Number: 340419-0-106-0008

Abbreviated Legal Description: PTN GOV LOT 11, 19-34-4 E.W.M.

Full legal description located on page: 1

For Value Received, the undersigned holder of a Deed of Trust **METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A.** (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **April 24, 2009** and recorded on **April 30, 2009**, made and executed by **AMBER G. LIND**, to **OLD REPUBLIC NATIONAL TITLE INSURANCE CO**, Trustee, upon the following described property situated in **SKAGIT** County, State of Washington:  
Property Address: **320 NORTH BAKER STREET, MOUNT VERNON, WA 98273**

See exhibit "A" attached hereto and made a part hereof.

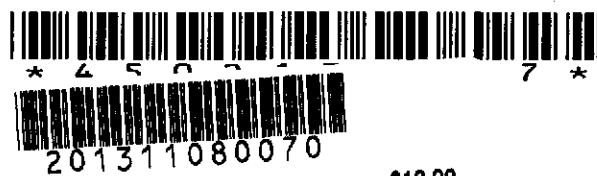
such Deed of Trust having been given to secure payment of **Two Hundred Six Thousand Five Hundred Fifty Two and 00/100ths (\$206,552.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **200904300186**), in the Office of the County Auditor of **SKAGIT** County, State of Washington.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Washington Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.

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L73108WA 01/12 Rev. 04/12

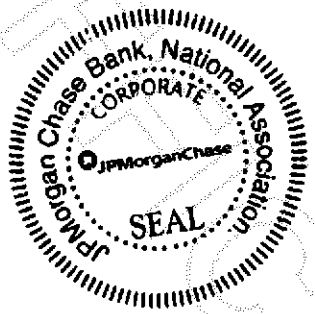


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on 10/30/2013.



Assignor:

**METLIFE HOME LOANS, LLC, SUCCESSOR  
BY MERGER TO METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION \*POA**  
recorded in Book/Volume, or Liber No: N/A at  
page: N/A or as No: 201310170058, in the Office of  
the County Auditor of: SKAGIT County, State of  
WASHINGTON

By:

Patrick D. Coleman Jr  
Patrick D Coleman Jr

Its:

Vice President



ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 30 day of October, 2013, before me appeared Patrick D. Coleman Jr., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION \*POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 201310170058, in the Office of the County Auditor of: SKAGIT County, State of WASHINGTON, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the corporation.

  
Signature of Officer

TOMMIE J. NELSON

Printed Name

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

Title of Officer Notary Public

Lincoln Parish  
Place of Residence of Notary Public

(Seal)

My Commission Expires Life Term

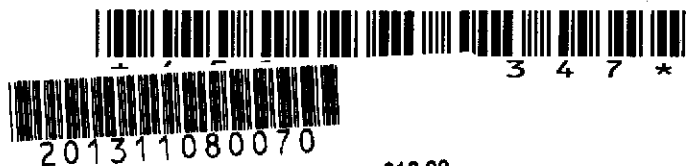


EXHIBIT A

That portion of Government Lot 11, Section 19, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at the Northwest corner of Block 12, "BEHRENS & MOODY'S ADDITION TO WEST MOUNT VERNON, SKAGIT COUNTY," as per plat recorded in Volume 2 of Plats, page 101, records of Skagit County, running thence North along the East line of Baker Street, 80 feet; thence East parallel with the North line of said Behren's & Moody's Addition to the Westerly line of the dike right of way; thence Southerly along said right of way line to the North line of said Addition; thence West to the point of beginning,

EXCEPT road.

Situate in the City of Mount Vernon, County of Skagit, State of Washington.



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