When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Skagit County Auditor 11/1/2013 Page

\$14.00

1 10:03AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 0682681291

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 09/30/2004 and executed by MAURICE L. HARLOW AND NORMA JEAN HARLOW, there and with FIRST AMERICAN TITLE as Original Trustee, to WASHINGTON MUTUAL BANK and recorded 10/04/2004 in Book n/a, Page n/a, and/or Instrument # 200410040179 in the office of the Recorder of SKAGIT County, WA.

LT 5 WEST 7 FEET OF LT 6, HILLCREST ADDI TO ANACORTES VOL 7 PG. 4 SKAGIT COUNTY WA.

Tax Code/PIN: Parcel ID #: 3796 000 006 0006P57505

Property is more commonly known as: 617 HILLCREST DRIVE, ANACORTES, WA 98221.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 10/21/2013 (MM/DD/YYYY). FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

<u>ollins</u> a VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA /2013 // // **5** (MM/DD/YYYY), before 01 , to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Y, K. WILSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 064899 YKINGISON

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 22073877 -- WAMU CJ5638088 T2113101210 [C-1] FRMWA1_JPCAS3



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