

Skagit County Auditor 10/25/2013 Page

\$15.00 1 of 2 10:28AM

Return Address
2575 WEST CHANDLER BLVD
1-888-679-MERS
MS:AZ1-804-02-11
LANDLER, AZ 85224
Attn. JOHN LINDBERG

Please print or type information

Document Title(s) (or transaction contained therin): 1. CORPORATION ASSIGNMENT OF DEED OF TRUST 2. 3. 4. Reference Number(s) of Documents assigned or released: (on pageof document(s)) # 20018070094
Reference Number(s) of Documents assigned or released:
$\frac{\text{(on page}_of document(s)) \# 20018070094}{200108070094} = 200108070094$
Grantor(s) (Last name first, then first name and initials) 1. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 2. 3. 4. DEB L WELSH and DAVID R WELSH 5. Additional names on page of document.
Grantee(s) (Last name first, then first name and initials) 1. BANK OF AMERICA, N.A. 2. 3. 4. 5. Additional names on page of document
Legal description (abbreviated: i.e. lot. block, plat or section, township, range) Additional legal is on pageof document.
Assessor's Property Tax Parcel/Account Number Additional legal is on pageof document.
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Recording requested by: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

When recorded mail to: 2575 WEST CHANDLER BLVD 1-888-679-MERS MS:AZ1-804-02-11 CHANDLER, AZ 85224 Attn: JOHN LINDBERG

CORPORATION ASSIGNMENT OF DEED OF TRUST
Doc. ID# 40002023615420582
Commitment# 254478

For value received the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834, hereby grants, assigns and transfers to:

BANK OF AMERICA, N.A.

1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

Together with the Note or Notes therein described or referred to, the mondue and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. the money

Dated: 10/1 /2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

18 M AL

HELL STEIMAN. VICE PRESIDENT

State of ARIZONA County of MARICOPA

On 10/17/2013, before me, ALLISON FERGUSON, Notary Public, personally appeared MITCHELL STEIMAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Public

Prepared by: MIN 100045200000120940 2595 W CHANDLER BLVD CHANDLER, AZ 85224 Phone#: (602) 464-1727

OFFICIAL SEAL **ALLISON FERGUSON** Notary Public - State of Arizona MARICOPA COUNTY My Comm. Expires March 25, 2015

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Skagit County Auditor 10/25/2013 Page

\$15.00 210:28AM

2 of