



Skagit County Auditor 10/22/2013 Page 1 of 2 \$15.00 2:47PM

When recorded mail to: New Day Financial, LLC 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Space above this line for recorders use

M&H# WA-11-44331 MIN# 100343000005062785 MERS PHONE 1-888-679-MERS 8351762

Assignment of Deed of Trust

For value received, the undersigned corporation hereby grants, assigns, and transfers to New Day Financial, LLC all beneficial interest under that certain Deed of Trust dated 1/19/2010 executed by DAVID A. RODRIGUEZ AND DOLORES J. RODRIGUEZ, HUSBAND AND WIFE, as Trustor(s) to UNISOURCE INFORMATION SERVICES, as Trustee and recorded as Instrument No. 201002080067 on 2/8/2010, in the office of the County Recorder of Skagit County, Washington commonly referred to as 1220 NORTH 16TH STREET, MOUNT VERNON, WA 98273 and legally describing land therein as:

Abbreviated Legal - SW SE 17-34-4 Attached as Exhibit A for full legal on page 2. Assessors Property Tax Parcel or Account Number - P26027

Dated: 10/3/13

Mortgage Electronic Registration Systems, Inc. as notifiee for New Day Financial, LLC

Name: Edward J. Bagdon Title: Assistant Secretary

ACKNOWLEDGMENT:

STATE OF ILLINOIS COUNTY OF ILLINOIS

On 10/03/13 before me, Tricia A. Brock Notary Public, personally appeared Edward J. Bagdon who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the Laws of the State of ILLINOIS that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



Exhibit A

[TYPE OF INCLUDING JURISDICTION] [TYPE OF INCLUDING JURISDICTION]
**SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON; THAT PORTION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 34,
RANGE 4 EAST, W.M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST
LINE OF SAID SUBDIVISION,**



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