When Recorded Return To:

Toni Scandlyn UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA 92186-5416



Skagit County Auditor 10/21/2013 Page

\$72.00 1 of 9:13AM

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RELEASE OF ASSIGNMENT OF RENTS

UnionBanCal Mortgage Corporation #2810674056-01 "HOKE" SKAGIT, WASHINGTON

KNOW ALL MEN BY THESE PRESENTS that, for value received, UNION BANK, N.A., AS SUCCESSOR IN INTEREST TO THE FOIC, AS RECEIVER FOR FRONTIER BANK, owner of the security interest under a certain Assignment of Rents, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and release said Assignment of Rents.

Original Assignor/Grantor: DUNCAN HOKE, AS HIS SEPARATE PROPERTY

Original Assignee/Grantee: FRONTIER BANK

Date Executed: 07/21/2008 Recorded: 08/11/2008 as Instrument No.: 200808110099 , Book/Reel/Liber: N/A,

Page/Folio:N/A, In SKAGIT County, WASHINGTON

Property address: 309 UNION ST, MOUNT VERNON, WA 98273

IN WITNESS WHEREOF, said holder, by the officer duly authorized, has duly executed the foregoing instrument;

UNION BANK, N.A., AS SUCCESSOR IN INTEREST TO THE FDIC, AS RECEIVER FOR FRONTIER BANK

On OCTOBER 09, 2013

BY:

VICE PRESIDENT TONI SCANDLYN.

STATE OF California COUNTY OF San Diego

On PCTOBER 09, 2013, before me, JAMES L. FURRER, a Notary Public in and for San Diego County, in the State of California, personally appeared TONI SCANDLYN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

James L. Furrer Notary Expires: 07/24/2014, #1896731

JAMES L. FURRER Commission # 1896731 Notary Public - Galifornia San Diego County, My Comm. Expires Jul 24.