When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Skagit County Auditor

\$14.00

10/17/2013 Page

1 10:27AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1103907996

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 11/12/2010, and executed by DENTON E. MOORE AND JESSICA D. MOORE, there and with CHICAGO TITLE as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and recorded 12/03/2010, in Book n/a, Page n/a, and/or Instrument # 201012030171, in the office of the Recorder of SKAGIT County, WA...

LOT Z, PTN OF N1/2 OF THE SW 1/4 OF THE SE 1/4 OF SEC 36, T 35N, R 9 E

Parcel ID #: 35093640040400

Property is commonly known as: 11920 MARTIN ROAD, ROCKPORT, WA 98283.

IN WITNESS WHEREOF, this Assignment is executed on 10 10 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, /2013 (MM/DD/YYYY). FOR INC. AS LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

D91 7640670 <u>lerson</u> <u>obradic</u> ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA 10/04/2013 (MM/DD/YYYY), before ., to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

With frync Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

-- CHASE CJ5560171 MIN 100853701000321132 MERS PHONE 1-888-679-6377 JPCAS 21921268 T0313102811 [C] FRMWA1

ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA OUACHITA PARISH LIFETIME COMMISSION NOTARY ID# 60422

D0003754997