When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



**Skagit County Auditor** 10/8/2013 Page

\$14.00 8:33AM 1 of



## CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1911144431

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 10/25/2006, and executed by SUSAN RUSSELL AND DAVID RUSSELL, there and with CHICAGO TITLE INSURANCE CO. as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, and recorded 10/31/2006, in Book n/a, Page n/a, and/or Instrument # 200610310118, in the office of the Recorder of SKAGIT County, WA.

LOT 41 EAGLE VALLEY PUD

Parcel ID #: 4632 000 041 0000

IN WITNESS WHEREOF, this Assignment is executed on 99/20 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS INC. AS NOMINEE FOR CTX

By: Mani ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA Dn 151 27/2013 (MM/DD

\_ (MM/DD/YYYY), before ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TOMMIE J. NELSON

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Tommie J. Nelson Notary I.D. #067566 Lincoln Parish, Louisiana Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 21516600 -- CHASE CJ5529399

MIN 100015904000231344 MERS PHONE 1-888-679-6377

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