



When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

This space for Recorder's use



Case Nbr: 27248248

Ref Number: 8011578096

Tax ID: 330416-2-003-0408 P16657;
10/14/2013

Property Address:

20490 BULSON ROAD
MOUNT VERNON, WA 98274

WA0-R-ST 27248248 9/30/2013

Recording Requested By:
Navy Federal Credit Union
Prepared By:
Debora C. Cox
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

NAVY FEDERAL CREDIT UNION, the present beneficiary for the Deed of Trust described below, does hereby substitute NATIONWIDE TRUSTEE SERVICES, INC., A WASHINGTON CORPORATION as Trustee under said Deed of Trust in place of FIRST AMERICAN TITLE OF SKAGIT COUNTY.

NATIONWIDE TRUSTEE SERVICES, INC., A WASHINGTON CORPORATION, the present trustee under the Deed of Trust described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest under the Deed of Trust described below:

Original Lender: NAVY FEDERAL CREDIT UNION
Made By: JOSEPH S HUEY, AND, PATRICIA A HUEY, HUSBAND AND WIFE
Original Trustee: FIRST AMERICAN TITLE OF SKAGIT COUNTY
Date of Deed of Trust: 6/10/2004
Loan Amount: \$243,000.00

Recorded in Skagit County, WA on: 6/21/2004, book N/A, page N/A and instrument number 200406210171

Property Legal Description:

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: PARCEL "A": THE NORTH 150 FEET OF THE EAST 150 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M. PARCEL "B": THE WEST 25.75 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 503.00 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., AS MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID NORTHWEST 1/4. PARCEL "C": THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 12/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 4 EAST. W.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 89 DEGREES 08'28" WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 150.04 FEET TO THE NORTHWEST CORNER OF THE NORTH 150.00 FEET TO THE EAST 150.00 FEET OF SAID SOUTH 1/2 AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 08'28" WEST, A DISTANCE OF 191.81 FEET; THENCE SOUTH 7 DEGREES 23'00" WEST, A DISTANCE OF 189.72 FEET; THENCE SOUTH 83 DEGREES 24'05" EAST, A DISTANCE OF 222.29 FEET; THENCE NORTH 0 DEGREES 25'20" WEST, PARALLEL TO THE EAST LINE OF SAID SOUTH 1/2, A DISTANCE OF 27.89 FEET TO THE EXISTING WOOD POST AND RAIL FENCE LINE AS IT EXISTED ON MARCH 17, 1995; THENCE SOUTH 87 DEGREES 11'38" EAST, ALONG SAID FENCE LINE, A DISTANCE OF 147.15 FEET TO THE EAST LINE OF SAID SOUTH 1/2; THENCE NORTH 0 DEGREES 25'20" WEST, ALONG SAID EAST LINE, A DISTANCE OF 37.85 FEET TO THE SOUTHEAST CORNER OF THE NORTH 150.00 FEET OF THE EAST 150.00 FEET OF SAID SOUTH 1/2; THENCE NORTH 89 DEGREES 08'28" WEST, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 150.04 FEET TO THE SOUTHWEST CORNER OF SAID NORTH 150.00 OF THE EAST 150.00 FEET; THENCE NORTH 0 DEGREES 25'20" WEST, ALONG THE WEST LINE THEREOF, A DISTANCE OF 150.04 FEET TO THE TRUE POINT OF BEGINNING. SUBJECT TO THAT PORTION LYING WITHIN THE DRAINAGE DISTRICT. TOGETHER WITH A 15.00 FOOT WIDE EASEMENT FOR WATER PIPE LINE PURPOSES, OVER, UNDER, ACROSS AND THROUGH THE FOLLOWING DESCRIBED STRIP OF

LAND; BEGINNING AT THE MOST SOUTHEAST CORNER OF THE ABOVE DESCRIBED TRACT "A"; THENCE SOUTH 0 DEGREES 25'20" EAST, ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., A DISTANCE OF 104.79 FEET; THENCE SOUTH 89 DEGREES 34'40" WEST, A DISTANCE OF 15.00 FEET; THENCE NORTH 0 DEGREES 25'20" WEST, PARALLEL WITH THE SAID EAST LINE, A DISTANCE OF 105.63 FEET TO THE SOUTH LINE OF SAID TRACT "A"; THENCE SOUTH 87 DEGREES 11'38" EAST, A DISTANCE OF 15.02 FEET TO THE POINT OF BEGINNING. ALSO TOGETHER WITH A WELL PROTECTION EASEMENT FOR INDIVIDUAL WATER WELL PURPOSES, SAID EASEMENT BEING A 100.00 FOOT RADIUS CIRCLE AND THE CENTER OF SAID CIRCLE IS AN EXISTING WELL AND SAID WELL IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHEAST CORNER OF ABOVE DESCRIBED TRACT "A"; THENCE SOUTH 0 DEGREES 25'20" EAST, ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 17; A DISTANCE OF 133.71 FEET; THENCE SOUTH 89 DEGREES 34'40" WEST, A DISTANCE OF 7.78 FEET TO AN EXISTING WATER WELL. PARCEL "D": THAT PORTION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., LYING EASTERLY OF THE CENTER LINE OF HILL DITCH. EXCEPT THAT PORTION LYING WITHIN THE AS-BUILT AND EXISTING RIGHT-OF-WAY FOR BULSON ROAD ALONG THE EAST LINE THEREOF.

IN WITNESS WHEREOF, the undersigned has caused this Substitution of Trustee and Deed of Reconveyance to be executed on 9-30-13

NAVY FEDERAL CREDIT UNION

NATIONWIDE TRUSTEE SERVICES, INC., A WASHINGTON CORPORATION

By: Frances Y. King  
Frances Y. King, Authorized Agent

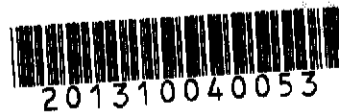
By: Laurel W. Keen  
Laurel W. Keen, Vice President

State of SC, County of Lexington

On this 9-30-13 before me personally appeared Frances Y. King, Authorized Agent of NAVY FEDERAL CREDIT UNION and Laurel W. Keen, Vice President of NATIONWIDE TRUSTEE SERVICES, INC., A WASHINGTON CORPORATION who provided satisfactory evidence of their identification to be the persons whose names are subscribed to this instrument, and they acknowledged that they executed the foregoing instrument.

Vanessa P. Burkett  
Notary Public: Vanessa P. Burkett  
Richland County, South Carolina  
My Commission Expires: 10/10/2016

VANESSA P. BURKETT  
Notary Public  
State of South Carolina  
My Commission Expires 10/10/2016



Skagit County Auditor  
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\$87.00