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\$76.00 9:11AM

Recording Requested by: LSI When recorded return to: East Recording Solutions 700 Cherrington Parkway Coraopolis, PA 15108

Document Title(s)AFFIXATION AFFIDAVIT

ELS# 16441382

Grantor(s) STOLL, MARIE T.

Grantee(s) BANK OF AMERICA, NA

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)
Lot 44, "Plat of Bakerview West", as per plat recorded in Volume 17 of Plats, Pages 13
through 16, inclusive, records of Skagit County, Washington.
Situate in the County of Skagit, State of Washington

Assessor's Property Tax Parcel/Account Number 4719-000-044-000

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Return To:

BANK OF AMERICA, N.A. Doc Processing TX2-979-01-19 4500 Amon Carter Blvd.

Ft. Worth, TX 76155

PARCEL ID #:

4719-000-044-0000

Prepared By:

AFFIXATION AFFIDAVIT MANUFACTURED HOME

00024682537106013 IDOC ID #1

THE STATE OF		
Section:	Lot:	
Block:	Unit:	

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BEFORE ME, the undersigned authority, on this day personally appeared
Marie T. STOLL

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

- 1. The manufactured home located on the following described property located 2918 SCHULLER PL, MOUNT VERNON, WA 98273-5791 in SKAGIT County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.
- 2. The manufactured home is described as follows:

New/Used Manufacturer's Name Manufacturer's Name and Model No.

Attach Legal Description

Manufacturer's Serial No/ Length/Width

- 3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- 4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- 5. If piers are used for the manufactured home, they have been provided.
- 6. If state law so requires, anchors for the manufactured home have been provided.
- 7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- 8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- 10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
- 12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness	Witness	
	Monie & Stoll	6-5-1=
	MARIE T. STOLL	Borrower
	2918 SCHULLER PL, MOUNT VERN	NON, WA 98273-5791 Date
		Borrower
		Date
		Borrower
		Date
		Borrower
	· ***	Date
State of <u>U</u>	Jashington Skagit	
County of Subscribed a	nd sworm to (or affirmed) before me on this	5 day of June 2013.
byi\i	nd sworm to (or affirmed) before me on thispe	rsonally known to me or proved to
me on the ba	sis of satisfactory evidence to be the person(s) who appeared before me.
هـ د	A	in m Ing
	74	Notary Public
- 1	Notary Public State of Washington	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
- 1	LISA M LONG	
1	Ay Appointment Expires May 20, 2015	
- L		
	[Acknowledgment on Followin	g Page]

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Manufactured Home Affixation Affidavit

1E227-XX (07/10)

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LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER: 1	<u>L</u>
By: Jonathan Dryant	
Its: HSS II	
State of Georgia \$	
State of §	
County of Gwinnett	, Boland (city or town),§
This instrument was acknowledged	
by Jonathan Bryant	[name of agent],
455 tt	[title of agent] of [name of entity acknowledging],
auc National Banking Association state	and type of entity on hehalf of
1). A Iname	e of entity acknowledging].
	Maisda
(Seal)	A second of the
J. McCURDY	Signature of Notarial Officer
Notary Public, Cobb County, Georgia	Title of Notarial Officer
My Commission Expires 04-11-2016	My commission expires: 4/1/7/1/6
mmmmmmm)	
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