

When recorded return to:

Mr. and Mrs. Chad S Robinson
3708 Farm Hill Blvd
Redwood City, CA 94061



201309300333

Skagit County Auditor \$72.00
9/30/2013 Page 1 of 1 4:13PM

Filed for Record at Request of
Land Title and Escrow
Escrow Number: 147565-OE

Grantor: Aaron E. Parrish and Christina M. Parrish
Grantee: Chad S Robinson and Qian Robinson

LAND TITLE OF SKAGIT COUNTY

147565-OE

Statutory Warranty Deed

THE GRANTOR AARON E. PARRISH and CHRISTINA M. PARRISH, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to CHAD ROBINSON and QIAN ROBINSON, husband and wife the following described real estate, situated in the County of Skagit, State of Washington:

Abbreviated Legal: Lot 5, Blk 2, Albert Balch's Wedgwood.

Lot 5, Block 2, "ALBERT BALCH'S WEDGWOOD, AN ADDITION TO MOUNT VERNON, WN.," as per plat recorded in Volume 7 of Plats, page 24, records of Skagit County, Washington

Situate in the City of Mount Vernon, County of Skagit, State of Washington.

Tax Parcel Number(s): 3766-002-005-0009, P54733

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record including, but not limited to, those shown on Schedule "B-1" of Land Title Company's Preliminary Commitment No. 147565-OE.

Dated September 25, 2013

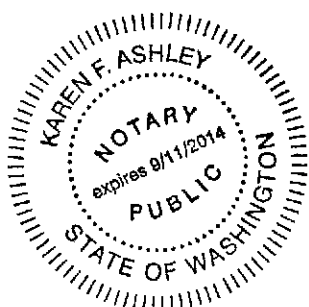
Aaron E. Parrish

Christina M. Parrish

STATE OF Washington }
COUNTY OF Skagit } SS:

I certify that I know or have satisfactory evidence that Aaron E. Parrish and Christina M. Parrish the person(s) who appeared before me, and said person(s) acknowledged that they signed this instrument and acknowledge it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: September 30th 2013



Karen Ashley

Notary Public in and for the State of Washington

Residing at Sedro-Woolley

My appointment expires: 9/11/2014

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

20133994

SEP 30 2013

Amount Paid \$ 3066.60
Skagit Co. Treasurer
By *kk* Deputy

LPB 10-05(i-l)
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