



Skagit County Auditor \$15.00
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RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134
Prepared By: **Julia Jackson**
Loan Number: **9802281858**
MERS Min: **000000000000000000**
Parcel ID: **4897-000-001-0000**

Space Above This Line For Recorder's Use

7167034
1ST AM 2/15

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HSBC MORTGAGE SERVICES, INC.** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **11/14/2006** executed by **CHARLES A KILLGO and KAREN C KILLGO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$304,500.00** and recorded on **11/20/2006** as Instrument # **200611200163**, in Book/Volume or Liber No. **XXX**, Page/folio **XXX** of Official Records in the County Recorder's office of **SKAGIT County, WA**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Lot 1, Aspen Lane, Rec No. 200604230188

Property Address: **1090 ASPEN LANE, BURLINGTON WA 98233**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., ITS ATTORNEY IN FACT

Scott Logve
Witness #1 *Scott Logve*
Breanna Jenkins
Witness #2 *Breanna Jenkins*

County of San Diego)
State of California)

By: *[Signature]*
Title: **Jason Adams**
Ass't Vice President

On September 16, 2013, before me, Angelika Garrow Notary Public, personally appeared, Jason Adams, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

[Signature]
Notary Name: Angelika Garrow

My Commission Expires: 7-12-2017



LEGAL DESCRIPTION ADDENDUM

Borrower Name(s):
CHARLES A. KILLGO, KAREN C. KILLGO

Lender:
Accredited Home Lenders, Inc.
A California Corporation
15090 Avenue of Science
San Diego, CA 92128

Loan #: 0610039347

Property Address:
1090 ASPEN LANE
BURLINGTON, WA 98233

Legal Description:
LOT 1, ASPEN LANE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 2006,
UNDER AUDITOR'S FILE NO. 200606230188, RECORDS OF SKAGIT COUNTY, WASHINGTON.
SITUATED IN SKAGIT COUTNY, WASHINGTON.

Initials *CKW*
SKK

MIN# 100176106100393470
AHL 610101.UFF

KILLGO
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Skagit County Auditor

\$15.00

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