



**AFTER RECORDING RETURN TO:**  
Burton Homes, Inc.  
1801 Grove St., Unit B  
Marysville, WA 98270

**CHICAGO TITLE**  
**620020042.M**

**Document Title**  
Notice to Property Owners

**Grantor**  
Burton Homes, Inc., a Washington Corporation (Formerly Encore Homes, Inc.)

**Grantee:**  
Current and future owners of the North 100 feet of the East 100 feet of the West 200 Feet of Lot 12 of Sunrise Addition to Concrete, Recorded in Volume 4 of Plats, Page 44, Skagit County, Washington

**Legal Description:**  
The North 100 feet of the East 100 feet of the West 200 Feet of Lot 12 of Sunrise Addition to Concrete, Recorded in Volume 4 of Plats, Page 44, Skagit County, Washington  
and  
The North 100 Feet of Tract 12, Sunrise Addition to Concrete, Recorded in Volume 4 of Plats, Page 44, Skagit County, Washington, except the West 200 feet thereof.

**Assessor's Property Tax Parcel/Account Numbers:**  
P70891 P70894  
Chicago Title has placed this document for recording as a customer courtesy and accepts no liability for its accuracy or validity

**Notice Regarding Property Line**

This document is to provide notice to the current and all future owners of  
The North 100 feet of the East 100 feet of the West 200 Feet of Lot 12 of Sunrise Addition to Concrete, Recorded in Volume 4 of Plats, Page 44, Skagit County, Washington (Parcel A)  
and  
The North 100 Feet of Tract 12, Sunrise Addition to Concrete, Recorded in Volume 4 of Plats, Page 44, Skagit County, Washington, except the West 200 feet thereof. (Parcel B)  
that despite any appearance to the contrary or use of Parcel B by the owner of Parcel A, to the best of our knowledge, the property line dividing these properties is now and in the future shall be the line 200 feet to the east of the west boundary of Lot 12 of Sunrise Addition to Concrete, Recorded in Volume 4 of Plats, Page 44, Skagit County, Washington.

BURTON HOMES, INC.  
  
\_\_\_\_\_  
David B. Johnson, President

9/16/13  
\_\_\_\_\_  
Date

STATE OF WASHINGTON )  
COUNTY OF SNOHOMISH )

I certify that I know or have satisfactory evidence that David B. Johnson is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the President of Burton Homes, Inc., to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated Sept 16 2013

\_\_\_\_\_  
Marie K. English, Notary Public in and for the state of Washington, residing at Arlington. My appointment expires December 4, 2015.