| CC FINANCING STATEMENT AMEND | MENT | | | | |
|--|--|--|--|---------------------------------|--------------------------|
| NAME & PHONE OF CONTACT AT FILER (optional) | | 7 | | 80080 | \$74.00 |
| | | Skagit | County Auditor | 241 | :48AM |
| E-MAIL CONTACT AT FILER (optional) | | 9/18/2 | 013 Page | 1 of 311 | 1,707.11 |
| SEND ACKNOWLEDGMENT TO: (Name and Address) | | - | | | |
| CT Lien Solutions | \neg | | | | |
| John Salvage | 1 | | | | |
| 4400 Easton Commons Way, Suite 125 | | | | | |
| Columbus, Ohio 43219 | 1 | | | | |
| | | THE AE | OVE SPACE IS FOR F | ILING OFFICE USE | ONLY |
| INITIAL FINANCING STATEMENT FILE NUMBER ()1006180053 (6/18/2010) | | (or recorded) | NG STATEMENT AMEND In the REAL ESTATE REC endment Addendum (Form U | ORDS | • |
| TERMINATION; Effectiveness of the Financing Statement iden Statement | tified above is terminated | with respect to the sec | curity interest(s) of Secure | d Party authorizing this | Termination |
| ASSIGNMENT (full or partial): Provide name of Assignee in ite For partial assignment, complete items 7 and 9 <u>and</u> also indicate | | | and name of Assignor in i | tem 9 | |
| CONTINUATION: Effectiveness of the Financing Statement id continued for the additional period provided by applicable law | entified above with respec | it to the security intere | st(s) of Secured Party aut | horizing this Continuation | on Statement is |
| PARTY INFORMATION CHANGE: | | | | | |
| TIECK OTTE OF THESE TWO DOXES. | Check one of these three t CHANGE name and/or | address: Complete | ADD name: Complete it | emDELETE name: | |
| his Change affects Debtor or Secured Party of record CURRENT RECORD INFORMATION: Complete for Party Inform. | item 6a or 6b; and item | | 7a or 7b, <u>and</u> item 7c | to be deleted in | tem 6a or 6b |
| 6a. ORGANIZATION'S NAME | ation Cusude - biodice only | and name (ea or op) | | | |
| · | | | | <u> </u> | |
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSO | NAL NAME | ADDITIONAL | NAME(S)/INITIAL(S) | SUFFIX |
| CHANGED OR ADDED INFORMATION: Complete for Assignment or F | | | | | f the Debter's some |
| 7a. ORGANIZATION'S NAME | any intermation change - provide | outh OTE uside (18 G-10) (n | se addel, idii haine, to not uniit, ii | Comy, as abbreviate asy past of | Ture Dabout a figure |
| 7b. INDIVIDUAL'S SURNAME | | | Territoria | = | _ |
| | | ************************************** | | _ | _ |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| 1 | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | Anna Anna | | SUFFIX |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | <u>-</u> | SUFFIX |
| | СІТҮ | | STATE PC | DSTAL CODE | SUFFIX |
| INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: | CITY ADD collateral | DELETE collatera | | | |
| MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: | ADD coffateral | _ | | | COUNTRY |
| MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: | ADD coffateral | _ | | | COUNTRY |
| MAILING ADDRESS COLLATERAL CHANGE: Also check and of these four boxes: | ADD coffateral | _ | | | COUNTRY |
| MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: Debtor', Washingtor NAME of SECURED PARTY OF RECORD AUTHORIZING | ADD collateral ADD collateral | Provide only one name | RESTATE cove | red collateral | COUNTRY ASSIGN collater |
| MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: Debtor', Washington NAME of SECURED PARTY of RECORD AUTHORIZING f this is an Amendment authorized by a DEBTOR, check here and and one of the collateral authorized of the collateral and one of the collateral authorized of the collateral auth | ADD collateral | Provide only one name | RESTATE cove | red collateral | COUNTRY ASSIGN collater |
| MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: Debtor', Washington NAME of SECURED PARTY of RECORD AUTHORIZING if this is an Amendment authorized by a DEBTOR, check here and second an | ADD collateral ADD collateral ADD collateral | Provide only <u>one</u> name | RESTATE cove | or, If this is an Assignme | COUNTRY ASSIGN collater |
| MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: Debtor', Washington NAME of SECURED PARTY of RECORD AUTHORIZING f this is an Amendment authorized by a DEBTOR, check here and and one of the collateral authorized of the collateral and one of the collateral authorized of the collateral auth | ADD collateral ADD collateral | Provide only <u>one</u> name | RESTATE cove | red collateral | COUNTRY ASSIGN collater |

| LOW INSTRUCTIONS INITIAL FINANCING STATEMENT FILE NUMBI | ER: Same as item 1a on Amendment form | | |
|---|---|--------------------------------------|----------|
| 01006180053 (6/18/2010) NAME OF PARTY AUTHORIZING THIS AMEND | DMENT: Same as item 9 on Amendment form | | |
| 12a. ORGANIZATION'S NAME | | | |
| Columbia Bank (f/k/a Summit Bank) | | | |
| | <u></u> | | |
| 12b. INDIVIDUAL'S SURNAME | 스, - ''' - '' - '' - '' - '' - '' - '' - | | |
| FIRST PERSONAL NAME | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| , , , , , , , , , , , , , , , , , , , | | THE ABOVE SPACE IS FOR FILING OFFICE | USE ONLY |
| one Debtor name (13a or 13b) (use exact, full name; of 13a, ORGANIZATION'S NAME | ent (Name of a current Debtor of record required for indexing to not omit, modify, or abbreviate any part of the Debtor's na | | |
| Washington Alder, LLC 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | |
| | | | |
| This FINANCING STATEMENT AMENDMENT: | 17. Description | | |
| covers timber to be cut covers as-extracted | d collateral is filed as a fixture filing See Exhib | | |
| covers timber to be cut covers as-extracted | d collateral is filed as a fixture filing See Exhib | sit A. | |
| covers timber to be cut covers as-extracted | d collateral is filed as a fixture filing See Exhib | | |

18. MISCELLANEOUS:

EXHIBIT "A" Legal Descripition

For APN/Parcel ID(s): P21284

For Tax Map ID(s): 340309-2-005-0009

The South 956:00 feet of Lot 3 of SKAGIT COUUNTY SHORT PLAT NO. 7-89, approved March 1, 1989 and recorded March 2, 1989 in Volume 8 of Short Plats, pages 112 and 113, records of Skagit County, Washington, being a portion of the Southwest Quarter of the Northwest Quarter of Section 9, Township 34 North, Range 3 East of the Willamette Meridian:

EXCEPT the East 210,00 feet thereof;

AND EXCEPT any portion thereof lying Northeasterly of a line drawn parallel with and 25 feet Southwesterly of the Southwesterly bank of the existing drainage ditch maintained by Drainage District No. 19, running along the toe of the hill.

ALSO EXCEPT that portion conveyed for right of way in deed recorded June 17, 1999, under Auditor's File No. 9906170004, records of Skagit County, Washington.

AND ALSO EXCEPT that portion, if any, conveyed by deed recorded on January 22, 1998, under Auditor's File No. 9801220067, records of Skagit County, Washington.

Situated in Skagit County, Washington.

201309180080

Skagit County Auditor 9/18/2013 Page

\$74.00

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3 11:48AM

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ALTA Commisment 8SCDRPD0838.doc/Updebal: 03.12.2010 Adopted: 08.17.2006

Privad: 08.08.10 @ 08.37AM WA-CT-PNT-620017-820010984