

LEGAL DESCRIPTION

PARCEL 'A': THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., LYING SOUTHWESTERLY OF THE CCC ROAD (ALSO KNOWN AS THE WOODMAN MATHEWS ROAD NO. 30 AND THE PARSON CREEK ROAD NO. 474), AS THE SAME EXISTED ON SEPTEMBER 4, 1940.

PARCEL 'B': THAT PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., LYING SOUTHWESTERLY OF THE CCC ROAD (ALSO KNOWN AS THE WOODMAN MATHEWS ROAD NO. 30 AND THE PARSON CREEK ROAD NO. 474), AS THE SAME EXISTED ON FEBRUARY 19, 1966.

PARCEL 'C': THE NORTHERLY 50 FEET OF THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., LYING SOUTHWESTERLY OF THE CCC ROAD (ALSO KNOWN AS THE WOODMAN MATHEWS ROAD NO. 30 AND THE PARSON CREEK ROAD NO. 474), AS THE SAME EXISTED ON FEBRUARY 19, 1966.

EXCEPT THAT PORTION THEREOF LYING WITHIN THE EAST 50 FEET OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER;

ALSO EXCEPT THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERN MOST CORNER OF LOT 4 OF SHORT PLAT NO. 99-79 RECORDED IN BOOK 3 OF SHORT PLATS, AT PAGE 189 UNDER AUDITORS FILE NO. 7910030044, RECORDS OF SKAGIT COUNTY, WASHINGTON, SAID CORNER BEING A POINT ON THE SOUTHERLY MARGIN OF THAT CERTAIN 50 FOOT WIDE TRACT OF LAND CONVEYED TO GORDON AND IRIS NOREEN SOLNES BY ERLAND E. AND ELLEN H. LOFQUIST AND DESCRIBED AS PARCEL 'C' IN STATUTORY WARRANTY DEED FILED IN VOLUME 724, AT PAGE 10, UNDER AUDITORS FILE NO. 8709150026, RECORDS OF SKAGIT COUNTY, WASHINGTON, SAID POINT BEING ON A CURVE HAVING A RADIUS POINT WHICH BEARS NORTH 47 DEGREES 57'39" EAST A DISTANCE OF 1512.59 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 5 DEGREES 28'56" AN ARC DISTANCE OF 144.72 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG THE SOUTHERLY MARGIN OF SAID 50 FOOT WIDE TRACT THROUGH A CENTRAL ANGLE OF 11 DEGREES 16'10" AN ARC DISTANCE OF 297.50 FEET; THENCE SOUTH:58 DEGREES 47'28" EAST ALONG SAID SOUTHERLY MARGIN A DISTANCE OF 346.86 FEET; THENCE SOUTH 31 DEGREES 12'32" WEST ALONG SAID SOUTHERLY MARGIN A DISTANCE OF 10.00 FEET TO THE BEGINNING OF A CURVE HAVING A RADIUS POINT WHICH BEARS NORTH 31 DEGREES 12'32" EAST A DISTANCE OF 663.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 27 DEGREES 41'00" AN ARC DISTANCE OF 320.34 FEET;

THENCE SOUTH 86 DEGREES 28'28" EAST ALONG SAID SOUTHERLY MARGIN A DISTANCE OF 321.07 FEET TO THE MOST NORTHEASTERLY CORNER OF SAID LOT 4; THENCE NORTH 0 DEGREES 48'54" WEST A DISTANCE OF 50.14 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF PARSONS CREEK ROAD;

THENCE NORTH 86 DEGREES 28'28" WEST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 317.30 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS POINT WHICH BEARS NORTH 3 DEGREES 31'32" EAST A DISTANCE OF 613.00 FEET; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY AND SAID CURVE THROUGH A CENTRAL ANGLE OF 27 DEGREES 41'00" AN ARC DISTANCE OF 296.18 FEET;

THENCE NORTH 31 DEGREES 12'32" EAST A DISTANCE OF 10.00 FEET; THENCE NORTH 58 DEGREES 47'28" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 346.86 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS POINT WHICH BEARS NORTH 31 DEGREES 12'32" EAST A DISTANCE OF 1462.50 FEET; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY AND SAID CURVE THROUGH A CENTRAL ANGLE OF 13 DEGREES 09'27" AN ARC DISTANCE OF 335.92 FEET TO A POINT WHICH BEARS NORTH 1 DEGREE 03'06" WEST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 1 DEGREE 03'06" EAST A DISTANCE OF 70.06 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 'D': THAT PORTION OF LOT 4 OF SHORT PLAT NO. 99-79, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 189, UNDER AUDITORS FILE NO. 7910030044, RECORDS OF SKAGIT COUNTY, WASHINGTON, LYING WITHIN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERN MOST CORNER OF LOT 4 OF SAID SHORT PLAT BEING ALSO A POINT ON THE SOUTHERLY MARGIN OF THAT CERTAIN 50 FOOT WIDE TRACT OF LAND CONVEYED TO GORDON AND IRIS NOREEN SOLNES BY ERLAND E. AND ELLEN H. LOFQUIST AND DESCRIBED AS PARCEL 'C' IN STATUTORY WARRANTY DEED FILED IN VOLUME 724 AT PAGE 10 UNDER AUDITORS FILE NO. 8709150026, RECORDS OF SKAGIT COUNTY, WASHINGTON, SAID POINT BEING ON A CURVE HAVING A RADIUS POINT WHICH BEARS NORTH 47 DEGREES 57'30" EAST A DISTANCE OF 1512.50 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 5 DEGREES 28'56" AN ARC DISTANCE OF 144.72 FEET; THENCE SOUTH 1 DEGREE 03'06" EAST A DISTANCE OF 603.50 FEET TO A POINT ON THE BOUNDARY OF SAID LOT 4;

THENCE SOUTH 88 DEGREES 06'13" WEST ALONG SAID BOUNDARY OF LOT 4 A DISTANCE OF 100.01 FEET TO A CORNER OF SAID LOT 4; THENCE NORTH 01 DEGREES 03'06" WEST ALONG THE WESTERLY MOST LINE OF SAID LOT 4 A DISTANCE OF 709.52 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT SUBDIVISION ARE BASED ON AN ACTUAL SURVEY, WHICH IS RETRACGEABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION. THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN HEREON CORRECTLY AND THAT LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE SHORT PLAT SUBDIVISION IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 332-120-WAC.

STUART B. VANBUREN, JR., P.L.S. DATE: AZIMUTH NORTHWEST, INC. 17963 WOOD ROAD BOW, WA 98232 PHONE: 360-724-7326



NOTES:

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD. SEE NON-EXCLUSIVE EASEMENT & MAINTENANCE DECLARATION FILED UNDER A.F.# 201309130033

2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.

3. COMPREHENSIVE PLAN/ZONING DESIGNATION - RURAL RESERVE (RR)

4. SEWAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS.

5. WATER: THIS SHORT PLAT IS SERVED BY THE "GOOD NEIGHBOR WATER SYSTEM". A GROUP B PUBLIC WATER SYSTEM WITH THE STATE DOH ID# A55272 SERVED BY THE WELL WITH THE DOE ID TAG # APR 114. IT IS SUBJECT TO THE REQUIREMENTS IN WAC CHAPTER 246-291 AND CHAPTER 12.48 SKAGIT COUNTY CODE. NO ADDITIONAL RESIDENCES MAY BE CONNECTED WITHOUT PRIOR WRITTEN APPROVAL FROM THE SKAGIT COUNTY PUBLIC HEALTH DEPARTMENT. BUILDING PERMIT APPLICATIONS REQUIRE FURTHER PUBLIC HEALTH DEPARTMENT APPROVAL FROM THE SKAGIT COUNTY PUBLIC HEALTH DEPARTMENT. THE WATER SYSTEM NOTICE TO FUTURE PROPERTY OWNERS PROVIDES FURTHER WATER SYSTEM OPERATION AND ONGOING REQUIREMENTS. IT CAN BE FOUND ON RECORD WITH THE SKAGIT COUNTY AUDITOR UNDER FILE# 201309130033

5A. THIS SHORT PLAT SHALL COMPLY WITH LOW FLOW MITIGATION REQUIREMENTS OF SGC 14.2.340(3) AND RECORDED UNDER A.F.# 200607270191.

5B. POTABLE USE OF WELL #AL0714 ON LOT#2 WILL REQUIRE TREATMENT.

6. BASIS OF BEARING: RECORD OF SURVEY FILED ON DEC. 5, 2005, UNDER A.F.# 200512050043

7. THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE USING A 3-SECOND ELECTRONIC DISTANCE MEASURING THEODOLITE.

8. LEGAL DESCRIPTION TAKEN FROM FIRST AMERICAN TITLE INSURANCE CO. SUBDIVISION GUARANTEE NO. 104083.

9. A POLE IS ON FILE WITH THE SKAGIT COUNTY PLANNING & DEVELOPMENT SERVICES AND HAS BEEN RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 201309130034

10. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24.

11. SKAGIT COUNTY TAX PARCEL NO. P49769, P50167, P102956, P50159

12. SEE DRAINAGE REPORT PREPARED BY SEMRAU ENGINEERING AND SURVEYING ON FILE WITH THE SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.

13. OWNERS OF RECORD: PARSONS CREEK, LLC 6939 GALLAGER RD., CONCRETE, WA. 98237

14. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS HEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE A.F. # 201309130032

15. ALL RUNOFF FROM IMPERVIOUS SURFACES, ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES.

16. LOT SETBACKS: FRONT: 35 FEET, 25 FEET ON MINOR STREETS ACCESS AND DEAD END. SIDE: 8 FEET ON INTERIOR LOT. REAR: 25 FEET. ACCESSORY BUILDING SETBACKS SHALL BE PROVIDED UNDER SCC14.16.320(5).

17. SUBJECT PROPERTY MAY BE ENCUMBERED BY EASEMENTS OR RESTRICTIONS CONTAINED IN DOCUMENTS FILED IN A.F.# 200511150041, 200512200008, 200607140162, 200901230064, 201008310070, 201008310068, 201008310067. SUBJECT PROPERTY IS BENEFITTED BY EASEMENTS OVER ADJOINING PROPERTIES AS RECORDED UNDER A.F.# 200901230065 AND 201008310069.

18. THIS PARCEL IS LOCATED WITHIN RURAL FIRE PROTECTION DISTRICT #8. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT

19. THIS PARCEL LIES WITHIN AN AREA OR WITHIN 500 FEET OF AN AREA DESIGNATED AS NATURAL RESOURCE LANDS (AGRICULTURAL, FOREST AND MINERAL RESOURCE LANDS OF LONG TERM COMMERCIAL SIGNIFICANCE) IN SKAGIT COUNTY. A VARIETY OF NATURAL RESOURCE LAND COMMERCIAL ACTIVITIES OCCUR OR MAY OCCUR IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF CHEMICALS; OR FROM SPRAYING, PRUNING, HARVESTING, OR MINERAL EXTRACTION WITH ASSOCIATED ACTIVITIES, WHICH OCCASIONALLY GENERATES TRAFFIC, DUST, SMOKE, NOISE, AND ODOR. SKAGIT COUNTY HAS ESTABLISHED NATURAL RESOURCE MANAGEMENT OPERATIONS AS A PRIORITY USE ON DESIGNATED NATURAL RESOURCE LANDS, AND AREA RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCONVENIENCES, OR DISCOMFORT FROM NORMAL, NECESSARY, NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE AND FEDERAL LAW. IN THE CASE OF MINERAL LANDS, APPLICATION MIGHT BE MADE FOR MINING-RELATED ACTIVITIES, INCLUDING EXTRACTION, WASHING, CRUSHING, STOCKPILING, BLASTING, TRANSPORTING AND RECYCLING OF MINERALS. IN ADDITION, GREATER SETBACKS THAN TYPICAL MAY BE REQUIRED FROM THE RESOURCE AREA, CONSISTENT WITH SCC 14.16.810. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES FOR DETAILS.

AUDITOR'S CERTIFICATE

Filed for Record at the request of AZIMUTH NORTHWEST, INC.

201309130033 \$148.00 Skagit County Auditor 1 of 3 10/01AM 9/13/2013 Page

Signature of Auditor: Judy Gardner, Skagit County Auditor

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT SUBDIVISION IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Signature of Manager: Bill Schmidt, Manager Parsons Creek LLC

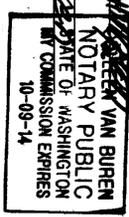
ACKNOWLEDGEMENT

STATE OF WASHINGTON) COUNTY OF Skagit) SS:

ON THIS 28th DAY OF August 2013 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED BILL SCHMIDT, KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, FOR PARSONS CREEK LLC, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Signature of Notary: Stuart B. VanBuren, Jr., Notary Public, State of Washington, License No. 21591, expires 10-09-14



TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2013

Signature of Treasurer: T. DeGroot, Skagit County Treasurer

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 14.16 AND 14.18 THIS DAY OF September 20

Signature of Planning Director: Peter Frank, Skagit County Planning Director

Signature of County Engineer: Peter Frank, Skagit County Engineer

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) & 12.48 (WATERS) THIS DAY OF September 2013

Signature of Health Officer: [Signature], Skagit County Health Officer

SHORT PLAT NO. PL12-0341

SURVEY IN THE N.E. 1/4 SEC. 28

AND S.E. 1/4 SEC. 21 TWN. 36 N., RNG. 4 E., W.M. SKAGIT COUNTY, WASHINGTON

PARSONS CREEK, LLC

Table with 4 columns: FLD BK 147, AZIMUTH NORTHWEST INC., SHEET 1 OF 3, CHKD - SVB, 17963 WOOD RD., BOW, WASHINGTON 98232, JOB NO. 06.0843

CENTER SEC. 21
CALCULATED PER REC. OF
SURVEY IN A.F. #817731

N89°00'14"E 1340.68'
N89°00'14"E 670.34'

N89°00'14"E 1340.68'
N89°00'14"E 670.34'

WEST QUARTER COR. SEC. 21
CALCULATED PER REC. OF
SURVEY IN A.F. #817731

21 22

21 22

Filed for Record at the request of AZIMUTH NORTHWEST, INC.

AUDITOR'S CERTIFICATE



201309130030
Skagit County Auditor
9/13/2013 Page 2 of 3 10:01AM \$148.00

SKAGIT COUNTY AUDITOR DEPUTY

LEGEND

- 5/8" REBAR WITH YELLOW CAP IMPRINTED "AZIMUTH NW 21591" SET THIS SURVEY.
- FOUND CORNER AS NOTED.
- ✕ SOIL LOG POSITION
- ◻ INDICATES POAE BOUNDARY SIGNS SET BY LANDOWNER
- ◻ FOUND CONCRETE MON
- INDICATES EXISTING WATER LINE

ADDRESS RANGE
PARSON CREEK RD.: BEGINNING - 19264
PARSON CREEK RD.: ENDING - 21169
SEE NOTE #10

TOTAL PLAT ACREAGE: 20.3 ACRES GROSS
PER A.F. #817731
19.4 ACRES NET

CURVE TABLE

LINE	ARC	RADIUS	DELTA
C1	89.31'	200.00'	25°51'2"
C2	139.54'	1637.14'	4°53'0"
C3	684.83'	1637.14'	23°58'0"
C4	413.79'	3330.49'	7°07'0"
C5	86.25'	1432.50'	3°27'0"
C6	88.48'	3330.49'	1°31'20"
C7	37.02'	29.33'	72°19'57"
C8	77.53'	54.00'	82°15'49"
C9	87.46'	120.00'	41°45'31"
C10	59.56'	206.00'	16°34'00"
C11	79.50'	32.00'	142°20'34"
C12	106.08'	70.00'	86°49'48"
C13	119.49'	1462.50'	4°40'52"
C14	410.07'	3300.49'	7°07'0"

ACCESS EASEMENT BENEFITTING ADJOINER A.F. #200901230064

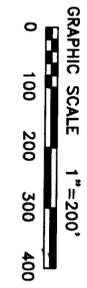
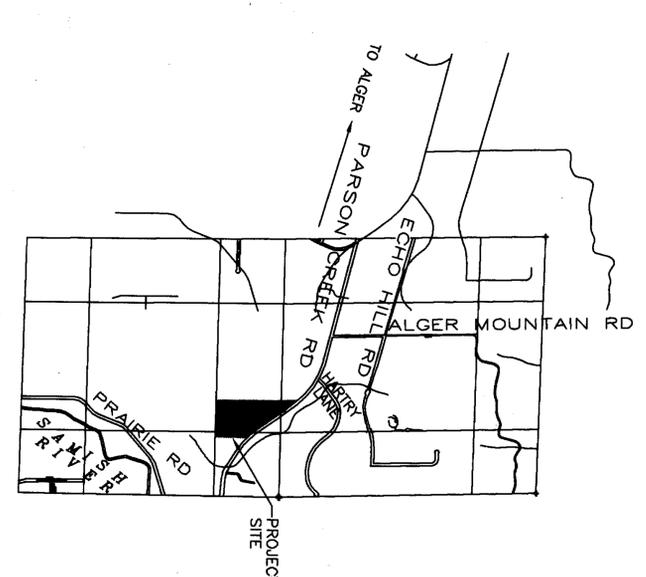
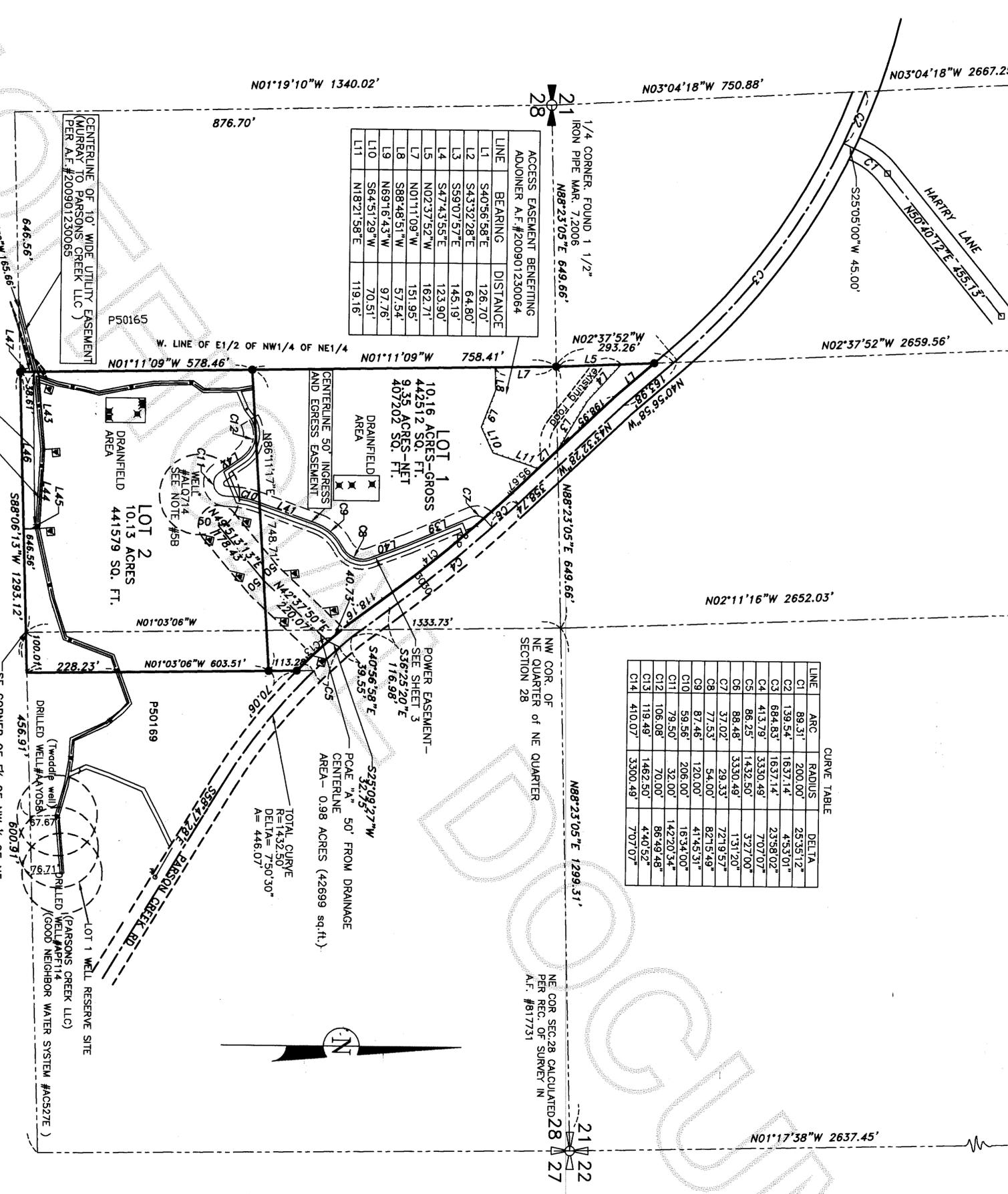
LINE	BEARING	DISTANCE
L1	S40°56'58"E	126.70'
L2	S43°32'28"E	64.80'
L3	S59°07'57"E	145.19'
L4	S47°43'55"E	123.90'
L5	N02°37'52"W	162.71'
L7	N01°11'09"W	151.95'
L8	S88°48'51"W	57.54'
L9	N69°16'43"W	97.76'
L10	S64°51'29"W	70.51'
L11	N18°21'58"E	119.16'

GEO HAZARD PROTECTED CRITICAL AREA EASEMENT "B" BETWEEN NORTH EDGE RD. AND PROPERTY LINE 0.44 ACRES - (19168 sq. ft.)

WATER AND POWER EASEMENT - SEE SHEET 3

LINE TABLE

LINE	BEARING	DISTANCE
L39	S23°19'53"E	176.44'
L40	S20°53'32"E	98.13'
L41	N19°56'46"E	156.43'
L42	N34°36'40"W	63.81'
L43	N84°57'42"E	192.56'
L44	N86°51'15"W	197.66'
L45	S01°53'47"E	38.85'
L46	N88°06'13"E	389.73'
L47	S01°17'09"E	43.67'



SHORT PLAT NO. PL12-0341

SURVEY IN THE N.E. 1/4 SEC. 28 AND S.E. 1/4 SEC. 21 TWN. 36 N., RNG. 4 E., W.M. SKAGIT COUNTY, WASHINGTON

PARSONS CREEK, LLC

AD BK 147 AZIMUTH NORTHWEST INC. 17963 WOOD RD. BOW, WASHINGTON 98232 SHEET 2 OF 3

CHKD SVB JOB NO. 06.0843



AUDITOR'S CERTIFICATE
 Filed for Record at the request of AZIMUTH NORTHWEST, INC.



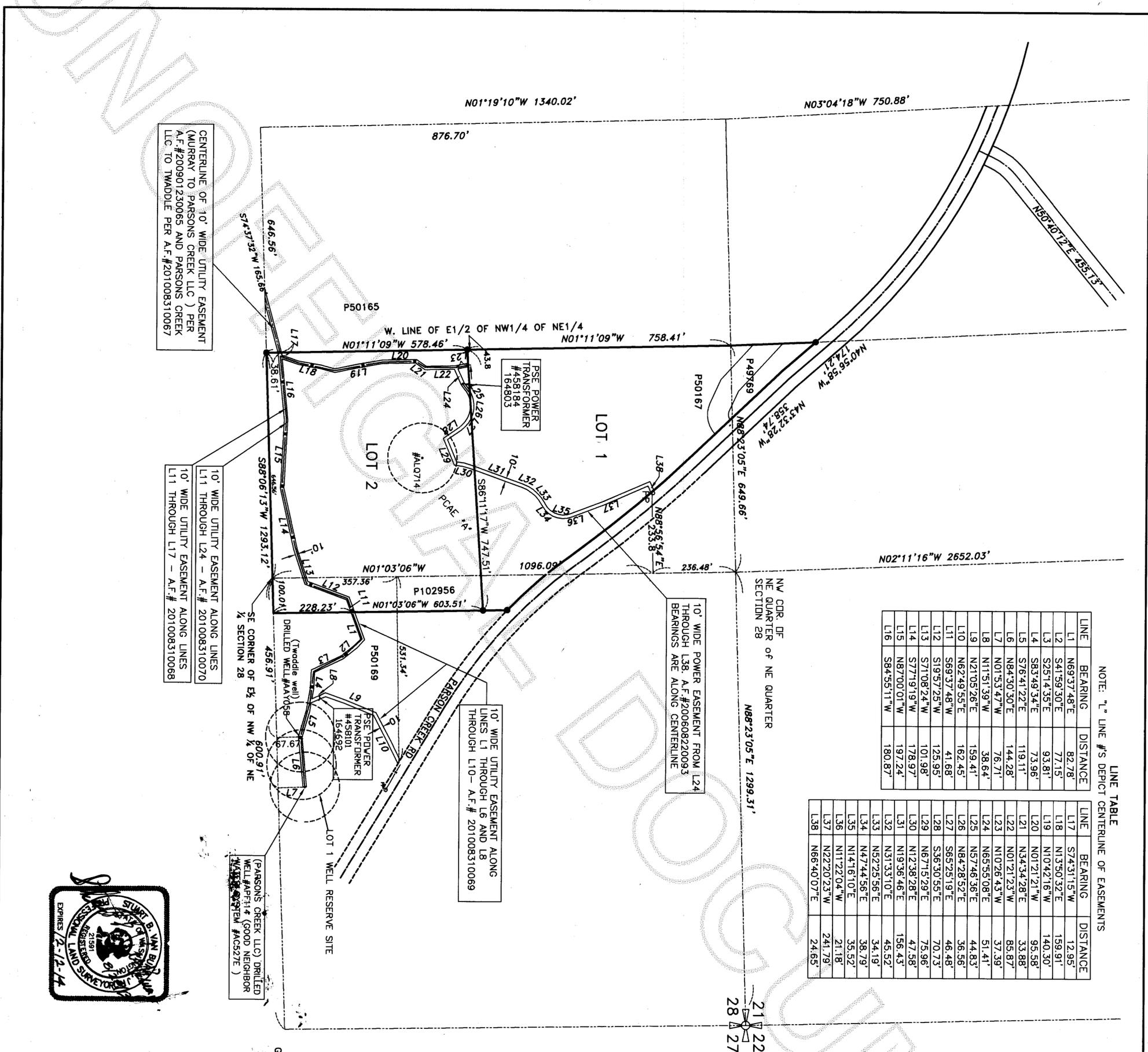
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 Skagit County Auditor
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SKAGIT COUNTY AUDITOR DEPUTY

LINE TABLE

NOTE: "L" LINE #S DEPICT CENTERLINE OF EASEMENTS

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N69°37'48"E	82.78'	L17	S74°31'15"W	12.95'
L2	S41°59'30"E	77.15'	L18	N13°50'32"E	159.91'
L3	S25°14'35"E	93.81'	L19	N10°42'16"W	140.30'
L4	S83°49'34"E	73.96'	L20	N01°21'21"W	95.58'
L5	S76°41'22"E	119.11'	L21	N34°54'28"E	33.88'
L6	N84°30'30"E	144.28'	L22	N01°21'23"W	85.87'
L7	N01°53'47"W	76.71'	L23	N10°26'43"W	37.39'
L8	N11°51'39"W	38.64'	L24	N65°55'08"E	51.41'
L9	N21°05'26"E	159.41'	L25	N57°46'36"E	44.83'
L10	N62°49'55"E	162.45'	L26	N84°28'52"E	36.56'
L11	S69°37'48"W	41.68'	L27	S65°25'19"E	46.48'
L12	S19°57'25"W	125.95'	L28	S36°30'55"E	70.73'
L13	S71°08'24"W	101.98'	L29	N67°15'29"E	75.96'
L14	S77°19'19"W	178.97'	L30	N12°38'28"E	47.58'
L15	N87°00'01"W	197.24'	L31	N19°36'46"E	156.43'
L16	S84°55'11"W	180.87'	L32	N31°33'10"E	45.52'
			L33	N52°25'56"E	34.19'
			L34	N47°44'56"E	38.79'
			L35	N14°16'10"E	35.52'
			L36	N11°22'04"W	21.18'
			L37	N22°20'23"W	241.79'
			L38	N66°40'07"E	24.65'



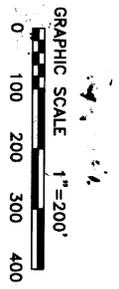
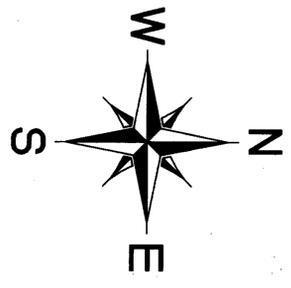
CENTERLINE OF 10' WIDE UTILITY EASEMENT (MURRAY TO PARSONS CREEK LLC) PER A.F.#200901230065 AND PARSONS CREEK LLC TO TMAADLE PER A.F.#201008310067

10' WIDE UTILITY EASEMENT ALONG LINES L11 THROUGH L24 - A.F.# 201008310070
 10' WIDE UTILITY EASEMENT ALONG LINES L11 THROUGH L17 - A.F.# 201008310068

10' WIDE POWER EASEMENT FROM L24 THROUGH L38. A.F.#200608220093 BEARINGS ARE ALONG CENTERLINE

10' WIDE UTILITY EASEMENT ALONG LINES L1 THROUGH L6 AND L8 THROUGH L10 - A.F.# 201008310069

(PARSONS CREEK LLC) DRILLED WELL #AP1314 (GOOD NEIGHBOR WATER SYSTEM #AC527E)



WATER and POWER EASEMENTS

SHORT PLAT NO. PL12-0341

SURVEY IN THE N.E. 1/4 SEC. 28 AND S.E. 1/4 SEC. 21

TWN. 36 N., RNG. 4 E., W.M. SKAGIT COUNTY, WASHINGTON

for PARSONS CREEK, LLC

FLD BK 147	AZIMUTH NORTHWEST INC.	SHEET 3 OF 3
CHKD SVB	BOW, WASHINGTON 98232	JOB NO. 06.0843