Return Address:

Indecomm Global Services 2925 Country Drive St. Paul, MN 55117



Skagit County Auditor

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9/10/2013 Page

1 of

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| lease print or type information WASHINGTON STATE RECORDER'S Cover Sheel Document Title(s) (or transactions contained therein): (all areas applicable to your document Title(s)) | |
|--|----------------------|
| filled in) SUBORDINATION AGREEMENT | sumem <u>must</u> be |
| | Rec Ind |
| Reference Number(s) of related Documents: | |
| Additional reference #'s on page of document of documents. | |
| Grantor(s) (Last name, first name, initials) WHIDBEY ISLAND BANK | |
| ESARY, DAVID J. | |
| Additional names on page 2 of document. | |
| Grantee(s) (Last name first, then first name and initials) JPMORGAN CHASE BANK, N.A. | |
| Additional names on page of document. | |
| Trustee | - |
| Legal description (abbreviated: i.e. lot, block, plat or section, township, range | ÷) |
| SW 1/4 SEC 35, TWNSHP 35 N, RNG 3 E, WM | |
| Additional legal is on page 4 of document. | > 2 |
| Assessor's Property Tax Parcel/Account Number | yet assigned |
| | 79008461 |
| am requesting an emergency nonstandard recording for an additional fee as pr 6.18.010. I understand that the recording processing requirements may cover | |
| bscure some part of the text of the original document. | |
| | |

AFTER RECORDING MAIL TO:

Name: Whidbox Island Bank Address: PO BOX 1589

City: Oak Marbor State: WA, 98277

Subordination Agreement 79008461 lec 2nd

Escrow No. TI-57899112
Title Order No. T1-57899112

Reference No's of Related Documents: Investor's Loan # 8000120876

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT

The undersigned Subordinator and Owner agrees as follows

- Whidbey Island Bank, referred to herein as "Subordinator," is the owner and holder of a mortgage/deed of trust dated May 31, 2013 which is recorded under Recording No. 201306030087 Recorded on June 03, 2013 Records of Skagit County.
 JP Morgan Chase Bank NA, referred to herein as "Lender" is the owner and holder of a
- 3. David j Esary and Nancy L Esary, referred to herein as "Owner," is the owner of all the real property described in the mortgage/deed of trust to be identified above in Paragraph 2.
- 4. In consideration of benefits to Subordinator from Owner, receipt and sufficiency of which is hereby acknowledged, and to induce Lender to advance funds under its mortgage/deed of trust and all agreements in connection therewith, the Subordinator does hereby unconditionally subordinate the lien of his mortgage/deed of trust, identified in Paragraph 1 above to the lien of Lender's mortgage/deed of trust, identified in Paragraph 2 above, and all advances or charges made or accruing there under, including any extension or renewal thereof.
- 5. Subordinator acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of Lender's mortgage/deed of trust, note and agreements relating thereto, consents to and approves same, and recognizes that Lender has no obligation to Subordinator to advance any funds under its mortgage/deed of trust or see to the application of Lender's mortgage funds, and any application or use of such funds to purpose other that those provided for in such mortgage/deed of trust, note or agreements shall not defeat the subordination herein made in whole or part.
- 6. It is understood by the parties hereto that Lender would not make the loan secured by the mortgage/deed of trust in Paragraph 2 without this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage/deed of trust first above mentioned to the lien or charge of the mortgage/deed of trust in favor of Lender above referred to and shall supercede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage/deed of trust first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage/deed(s) of trust to be thereafter executed.

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Skagit County Auditor 9/10/2013 Page \$126.00 5 9:22AM

| bound by this agreement. In all instances, gender and number of pronouns are considered to conform to the undersigned. |
|--|
| Executed this day of 15th Aug., 2013. |
| NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO. |
| Manager/VP Whidbey Island Bunk |
| |
| STATE OF WASHINGTON COUNTY OF Skagit |
| I certify that I know or have satisfactory evidence that Robert L. Cowley Pare the person(s) who appeared before me, and said person(s) acknowledged that she/they signed this instrument, on oath stated that be she/they was/were authorized to executed the instrument and acknowledge it as Vice President of Whidbey Island Bank, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument. |
| Given under my hand and official seal this day of _August, 2013. |
| By Jil By Janicel Bodowig |
| Notary Public in and for the State of Residing at Arlington, WA My appointment expires Machine State of Washington Arlington, WA 3-19-15 |
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Skagit County Auditor 9/10/2013 Page

\$128.00 of **5 9:22A**M

EXHIBIT A - LEGAL DESCRIPTION

Tax id Number(s): P35379

Land Situated in the Township of BURLINGTON in the County of Skagit in the State of WA

PARCEL A:

THAT PORTION OF LOT 2-A OF REVISED SHORT PLAT NO. 23-82, APPROVED OCTOBER 26, 1982, AND RECORDED

OCTOBER 27, 1982, UNDER AUDITOR'S FILE NO. 8210270059, IN VOLUME 6 OF SHORT PLATS, PAGE 19, RECORDS

OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF TRACT "A" SHORT PLAT 44-77, APPROVED JULY 18, 1977, AND

RECORDED JULY 19, 1977, UNDER AUDITOR'S FILE NO. 860873, IN VOLUME 2 OF SHORT PLATS, PAGE 84 (BEING

A COMMON CORNER WITH SAID LOT 2-A REVISED SHORT PLAT NO. 23-82);

THENCE SOUTH 15°21'51" WEST 105.95 FEET;

THENCE SOUTH 1°31'37" EAST 218.17 FEET TO THE INTERSECTION WITH THE WESTERLY PROJECTION OF THE

SOUTH LINE OF SAID TRACT "A" SHORT PLAT NO. 44-77;

THENCE NORTH 89°22'20" EAST 25.29 FEET ALONG SAID PROJECTED SOUTH LINE TO THE SOUTHWEST CORNER

OF SAID TRACT "A" SHORT PLAT NO. 44-77;

THENCE NORTH 0°32'30" WEST 320.00 FEET ALONG THE WEST LINE OF SAID TRACT."A" SHORT PLAT NO. 44-77

TO THE TRUE POINT OF BEGINNING.

PARCEL B:

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 35

NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 35;

THENCE NORTH 0°32'30" WEST ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 674

FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUE NORTH 0°32'30" WEST A DISTANCE OF 320 FEET;

THENCE SOUTH 89°22'20" WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION

35 A DISTANCE OF 140 FEET;

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201309100012

Skagit County Auditor 9/10/2013 Page

\$126.00 9:22AM THENCE SOUTH 0°32'30" EAST A DISTANCE OF 320 FEET;

THENCE NORTH 89°22'20" EAST A DISTANCE OF 140 FEET TO THE TRUE POINT OF BEGINNING. (ALSO KNOWN AS TRACT "A" OF SHORT PLAT 44-77, APPROVED JULY 18, 1977 AND RECORDED JULY 19, 1977.

UNDER AUDITOR'S FILE NO. 860873 IN VOLUME 2 OF SHORT PLATS, PAGE 84, RECORDS OF SKAGIT COUNTY,

WASHINGTON.

PARCEL C:

A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITIES, OVER AND ACROSS THE 30 FOOT STRIP OF LAND

LYING WEST AND ADJOINING THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION;

THENCE SOUTH 89°22'20" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 35, A

DISTANCE OF 140 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE;

THENCE NORTH 0°32'30" WEST PARALLEL TO THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 35 A

DISTANCE OF 994 FEET TO THE TERMINAL POINT OF SAID LINE.

ALL SITUATED IN SKAGIT COUNTY, WASHINGTON

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 16471 PETERSON RD, BURLINGTON, WA 98233

1634 9/4/2013 79008461/2

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Skagit County Auditor 9/10/2013 Page

\$126.00 5 of 5 9:22AM