

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



201309040022

Skagit County Auditor

\$76.00

9/4/2013 Page

1 of

5 10:10AM

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-866-484-2382	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 79414012 - 308510 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Washington (Skagit)	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
200810080040 10/08/2008

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME STAFFANSON HARVESTING LLC

OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR	7b. INDIVIDUAL'S SURNAME
	INDIVIDUAL'S FIRST PERSONAL NAME
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

ALL 2008 AND 2009 CROPS SEE ATTACHED LEGALS

P33786; OPEN SPACE #134 #832899 1977 DT 16 DK 19;P33787;OPEN SPACE #134 #832899 1977 DT 16 DK 19;P33788;O/S # 134 #832899 1977 DT16 DK19;P48536;LT 4 LESS TRS & RT 0-011-01 DT16 DK 19;P48537 LT 5 LESS TRS & RT 0-011-01 DT 16 DK 19 OPEN SPACE #134 #832899 1977 EXC FDT;;P15452 OPEN SPACE #136 #832901 1977;;P15533; OPEN SPACE #136 #832901 1977;P15449 PTN NE 14 SW 1/4 LY N OF FOOT OF TIBRD DK 9 DT 22;P15450 PTN NW 1/4 SW 1/4 LY N OF FOOT OF TMBRD DR 22 HILLSIDE AS OF 1976;

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Columbia State Bank fka Summit Bank

OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor: STAFFANSON HARVESTING LLC-1103 / 6115

79414012

Order #
37498437

Mt. View Produce - Legal Descriptions of Farm Land
See Maps for Detail

**ORGANIC FIELDS
EDISON - HALLER**

Discription
of
Farmland

FIELDS 51, 52, 53, 54, 56, 57

P33786

Parcel Number	AcreID	Quarter	Section	Township	Range
P33786	350304-1-002-0100	01	04	35	03

OPEN SPACE#134 #832899 1977 DT 16 DK 19

P33787

Parcel Number	AcreID	Quarter	Section	Township	Range
P33787	350304-2-003-0009	02	04	35	03

OPEN SPACE#134 #832899 1977 DT 16 DK 19

P33788

Parcel Number	AcreID	Quarter	Section	Township	Range
P33788	350304-2-004-0008	02	04	35	03

O/S# 134 AF#832899 1977 DT16 DK19 GOVERNMENT LOT 4 EXCEPT DITCH
RIGHT OF WAYS & PORTION OF GOVERNMENT LOT 4 CONVEYED TO
STATE FOR HIGHWAY PURPOSES AF#456757

P48536

Parcel Number	AcreID	Quarter	Section	Township	Range
P48536	360333-3-010-0004	03	33	36	03

LT 4 LESS TRS & RT 0-011-01 DT 16 DK 19 OPEN SPACE#134 #832899 1977

P48537

Parcel Number	AcreID	Quarter	Section	Township	Range
P48537	360333-3-011-0003	03	33	36	03

LT 5 LESS TRS & RT 0-011-01 DT 16 DK 19 OPEN SPACE#134 #832899 1977
EXC FDT: BAT SW COR OF SD SEC 33; TH N 88-33-36 E, ALG S LI OF SD SEC
33, 2664.38 FT TO TH S 1/4 COR OF SD SEC 33, SD COR ALG BEING TH SE
COR OF SD GOV LT 5; TH N 0-



Mt. View Produce – Legal Descriptions of Farm Land
See Maps for Detail

27-13 W ALG TH E LI OF SD GOV LT 5, 621.82 FT TPOB; TH CONT N 0-27-13 W ALG SD ELY LI, 669 FT, M/L TO SLY BANK OF N SAMISH RIVER; TH WLY ALG SD SLY BANK, 1036 FT M/L TO E LI OF CERTAIN PAR OF LAND CONVD TO BE SCHOOL DIST AF#8603110031; TH S 0-27-59 E ALG SD E LI, 487.24 FT TAP WHICH LIES N 0-27-59 W, 150.02 FT FROM THE SE COR OF SD CONVD PAR & S 88-33-36 W FROM TPOB; TH N 88-33-36 E, PLW SD S LI OF SEC 33, 932.20 FT TPOB EXCEPT THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE SW CORNER OF SAID SECTION 33 AS SHOWN ON SHORT PLAT#69-79 AF#8004100002; THENCE NORTH 88-33-36 EAST ALONG THE SOUTH LINE OF SAID SECTION 33, 2,664.38 FEET TO THE S¹/₄ CORNER OF SAID SECTION 33, SAID CORNER ALSO BEING THE SE CORNER OF SAID GOVERNMENT LOT 5; THENCE NORTH 0-27-13 WEST ALONG THE EAST LINE OF SAID GOVERNMENT LOT 5, 621.82 FEET TO THE SE CORNER OF THAT CERTAIN PARCEL DESCRIBED ON BARGAIN AND SALE DEED TO BURLINGTON-EDISON SCHOOL DISTRICT NO. 100, AF#9505040111 AND BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 88-33-36 WEST, ALONG THE SOUTH LINE OF SAID BURLINGTON-EDISON SCHOOL DISTRICT NO. 100, 862 FEET; THENCE SOUTH 0-27-13 EAST, 353.79 FEET, PARALLEL WITH SAID EAST LINE OF GOVERNMENT LOT 5; THENCE NORTH 88-33-36 EAST, PARALLEL WITH SAID SOUTH LINE OF THE BURLINGTON-EDISON SCHOOL DISTRICT NO 100 PARCEL, 862 FEET, MORE OR LESS, TO SAID EAST LINE OF GOVERNMENT LOT 5, AT A POINT BEARING SOUTH 0-27-13 EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 0-27-13 WEST, ALONG SAID EAST LINE OF GOVERNMENT LOT 5, 353.79 FET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.



201309040022

Mt. View Produce - Legal Descriptions of Farm Land
See Maps for Detail

**CONVENTIONAL FIELDS
DODGE VALLEY - HALLER**

LOWER 2/3 IS FIELD 12

Parcel Number	Xref ID	Quarter	Section	Township	Range
P15452	330305-3-004-0003	03	05	33	03

SE1/4 SW1/4 S OF DODGE VALLEY RD LESS 4 DT 22 ACRE WOODLOT S OF
DODGE VALLEY RD & E O F DITCH AS OF 1976 OPEN SPACE#136 #832901
1977

FIELD 13

Parcel Number	Xref ID	Quarter	Section	Township	Range
P15533	330308-2-001-0005	02	08	33	03

NE1/4 NW1/4 LESS DITCH LY N OF TIMBERED DT 22 HILLSIDE OPEN
SPACE#136 #832901 1977

FIELD 17 - Sheep Pasture

Parcel Number	Xref ID	Quarter	Section	Township	Range
P15449	330305-3-001-0105	03	05	33	03

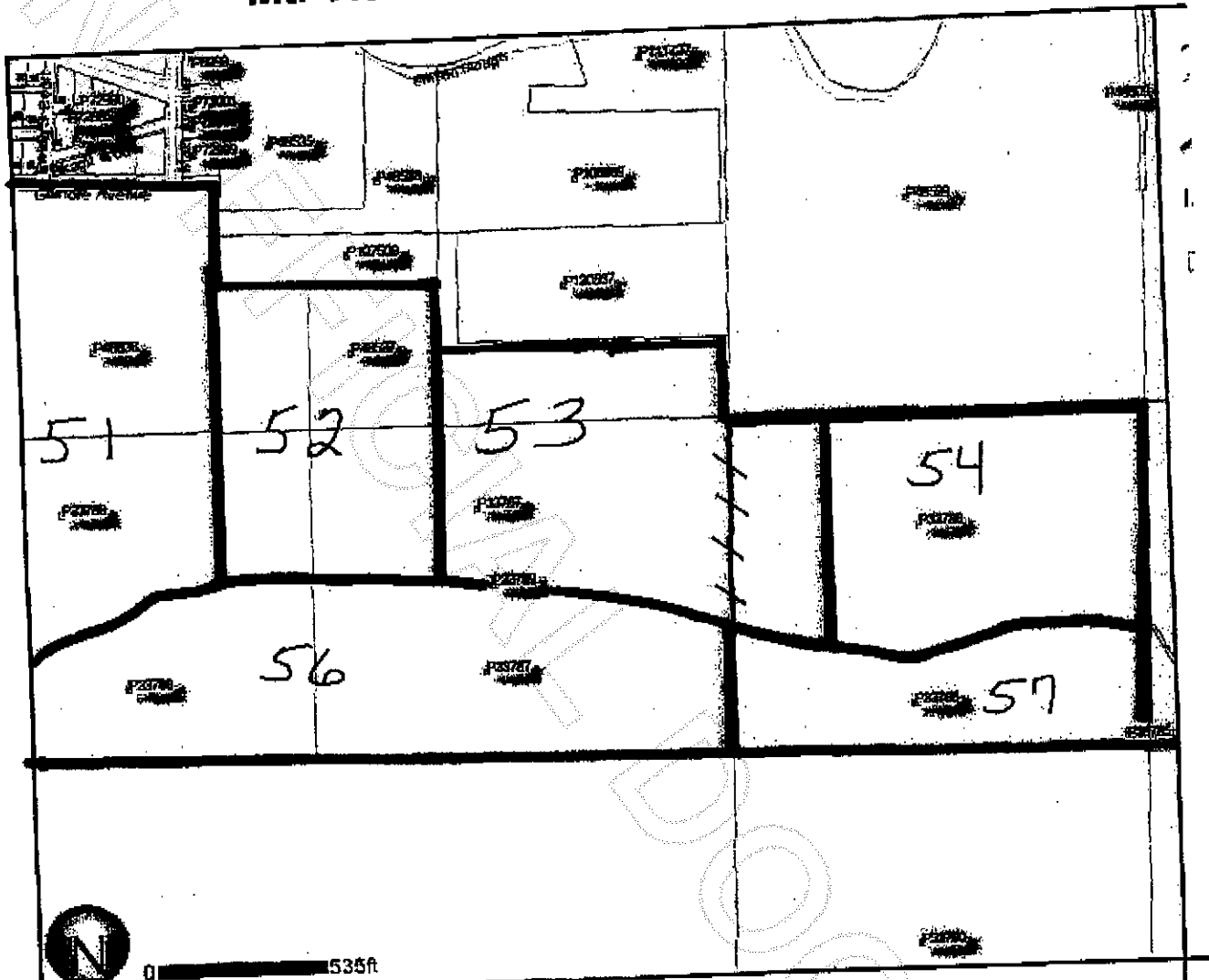
PTN NE1/4 SW1/4 LY N OF FOOT OF TMBRD DK 9 DT 22 HILLSIDE AS OF
1976

Parcel Number	Xref ID	Quarter	Section	Township	Range
P15450	330305-3-002-0120	03	05	33	03

PTN NW1/4 SW1/4 LY N OF FOOT OF TMBRD DR 22 HILLSIDE AS OF 1976



Mt. View Produce ORGANIC Fields



Skagit County iMap

SKAGIT COUNTY does not attest to the accuracy to the data contained herein and makes no warranty with respect to the correctness or validity of this map. Data contained in this map is limited by the method and accuracy of its collection.

Fields 51, 52, 53, 54, 56, 57

